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STATE OF INDIANA
LAKE COUNTY
FILED

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MORTGAGE
RECORDS

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 0007244437 "PHILLIPS" AUROCO

POOL: 0000493390

MERS #: 100025400001514133 VRU#: (888) 679-MERS

Date of Assignment: 03/06/00

Assignor: LEHMAN BROTHERS HOLDINGS INC. at 2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX 2026, FLINT, MI 48501 2026

Executed By: MICHAEL E. PHILLIPS AND BARBARA M. PHILLIPS , HUSBAND AND WIFE , TENANTS BY THE ENTIRETY To: AURORA LOAN SERVICES INC.

Mortgage Dated 11/20/98 and Recorded 11/30/98 as Instrument/Document No. 98094370 In LAKE COUNTY, INDIANA.

Property Address: 7636 GARFIELD AVENUE, HAMMOND, IN, 46324

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$48,421.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Lehman Brothers Holdings Inc.
On 3-6-00 (DATE)

By: [Signature]
JULIANNA TUCKER, ASST. VICE PRESIDENT



[Signature]
RICK W. SKOGG, VICE PRESIDENT

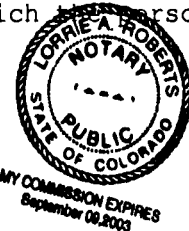


STATE OF Colorado
COUNTY OF Arapahoe

On 3-6-00, before me, Lorrie A. Roberts, a Notary Public in and for Arapahoe County, in the State of Colorado, personally appeared Julianna Tucker, Asst. Vice President and Rick W. Skogg, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 9/8/00



(This area for notarial seal)

Aurora Loan Services Inc., 2530 S Parker Rd, Ste 601, Aurora, CO 80014
ASA/20000306/0069 GENERIC LAKE IN BAT: 5/0007244437 KAMOR

When Recorded Return To: , Aurora Loan Services Inc. 2530 S. Parker Rd., Suite 601, Aurora, CO, 80014-

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