

2000 019758

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 23 AM 9:02

MORRIS J. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1472586

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$53,863.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WALTER JACKSON, III, AND SHIRLEY JACKSON, BOTH OF ADULT AGE
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: MAY 07, 1993

Document #: 93031110

Book #:

Page #:

Recording Date: MAY 13TH, 1993

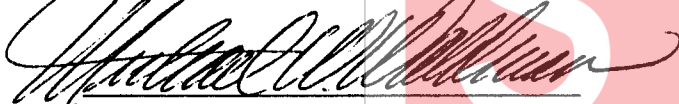
County/City: Lake

Property Address: 512 MIAMI ST GARY

State: IN

Parcel Identification #: 254300520013

By: WATERFIELD MORTGAGE COMPANY, INC.



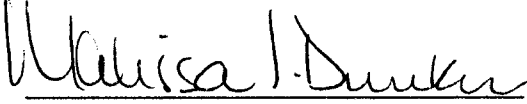
MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 15TH day of MARCH, 2000.

State of Indiana)

County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC., who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 15TH day of MARCH, 2000.



MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: KAREN WILSON ✓
When recorded return to: Waterfield Mortgage Company
P.O.Box 1289
Fort Wayne IN 46897-0165

10:00
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