STATE OF INDIANA
LAKE COUNTY
FILED FOR DECORD

2000 019753

2000 MAR 23 AH 9: 01

MORRIS W CANTER RECOVER

## RELEASE OF MORTGAGE

42360118110350

THIS CERTIFIES, that a certain Mortgage made and executed by SUSAN LEE, CLIFFORD J LEE

to HOUSEHOLD FINANCE CORPORATION III, on the date June 18, 1999, calling for amount of loan \$ 26,000.00 and recorded in Mortgage Record 99073993, Book N/A, Page N/A in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this February 29, 2000

HOUSEHOLD FINANCE CORPORATION III

ne Lake County Recorder

LINDA JOHNSON-Vice President Admin. Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

I CAROL A BENSON, a Notary Public in and for said County, in the State foresaid, do hereby certify that LINDA JOHNSON, personally known to me be the office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal February 29, 2000.

CAROL A BENSON - Notary Public

This document was prepared by: LINDA JOHNSON

RETURN TO:

SUSAN LEE, CLIFFORD J LEE

939 CHERRY ST

HAMMOND, IN 46323

OFFICIAL SEAL
CAROL A BENSON
HOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/04/02

10.5m

/ / / / / /

DAYTON, OH 45482-0255

THIS CERTIFIES that a certain mortgage executed by DORIS J HARMON to LAKE MORTGAGE COMPANY, INC. dated August , 1989, calling for the original principal sum of \_\_\_\_ 1st Thirty Thousand Nine Hundred Thirty Two Dollars AND 00/100 30, 932.00), and recorded on 08/07/1989in Mortgage Record dollars (\$ and/or Instrument # 050695 , of the records in the office of the Recorder of LAKE County, INDIANA is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has becount set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of March NATIONAL CITY MORTGAGE CO Its SUPERVISOR/AUTHORIZED (Corporate) (Seal) State of OHIO County of MONTGOMERY Before me, the undersigned, a Notary Public in and for said County and State this 16th day of , 2000, personally appeared KIM MESSER SUPERVISOR/AUTHORIZED SIGNOR NATIONAL CITY MORTGAGE CO. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: Notary Fublic This instrument prepared by and WIMSATT AFTER RECORDING RETURN TO: JOAN L. WIMSATT JOAN L. WIMSATT **NOTARY PUBLIC** NATIONAL CITY MORTGAGE CO. IN AND FOR 3232 NEWMARK DRIVE ATTN: PAYOFFS THE STATE OF OHIO MIAMISBURG, OH 45342 IN REL P.O. BOX 1820 MY COMMISSION EXPIRES

10.00

JULY 7, 2003