STATE OF INDIANA

2000 MAR 23 AM 9: 00

Prepared by and Return to: A CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000 UNIT NO. 20 KEY NO. 13-687-36 LH-595264-IN 214711195

\$0.00

ASSIGNMENT OF LIEN

TAX ID # UNIT NO. 20 KEY NO. 13-687-36

The State of

INDIANA

COUNTY OF

LAKE

Know All Men by These Presents:

acting herein by and through its duly That CTX MORTGAGE COMPANY authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST NATIONWIDE MORTGAGE CORPORATION

hereinaster called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferce the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

FIRST NATIONWIDE MORTGAGE CORPORATION

KIRK W. HARTMAN AND

MTG RECORDED 12-23-90 DOOUMENT NO. 2200703

5280 CORPORATE

KRISTEN L. HARTMAN HIS WIFE

FREDERICK, MD 21701

THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 2728 N. HARWOOD DALLAS, TX 75201-1516 DRAWN BY NELLIE MCALLISTER

and payable to the order of CTX MORTGAGE COMPANY

in the sum of \$

184,455.00 dated DECEMBER 15, 1999 due and payable in monthly installments as therein provided.

and bearing interest and

CTX040M1 (021497)

MTG RECORDED.

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therein expressed on the following described lot, tract, or parcel of land lying and being situated in County, INDIANA to wit: LAKE LOT 36, AUTUMN CREEK, BLOCK 4, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 93 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. 7345 TAYLOR STREET RE: Property Addres SCHERERVILLE, IN 46375 EXECUTED, without recourse and without warranty on the undersigned, this day of DECEMBER 1999 CTX MORTGAGE COMPANY ATTEST: PAUL DIAMOND ASSISTANT SECRETARY REGIONAL VICE PRESIDENT THE STATE OF ILLINOIS **COUNTY OF** LAKE BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PAUL DIAMOND REGIONAL VICE PRESIDENT Lake Coknown to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. Given Under My Hand and Seal of Office this the Notary Public in and for the County of: LAKE Printed Name: DIANA L. WINKLER My Commission Expires: SEPTEMBER 23, 1997 OFFICIAL SEAL DIANA L. WINKLER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9-23-2001 CTX040M2 (021497) Page 2 of 2

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

and secured by the liens

County, INDIANA

214711195

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