

RECORDING REQUESTED BY
MFI TITLE SERVICE

STATE OF INDIANA
LAKE COUNTY
FILED

AND WHEN RECORDED MAIL TO:

2000 019739

2000 MAR 23 AM 8:57

Advanta Mortgage Corp. USA Corporation
Dept. 410
P O Box 509011
San Diego, CA 92150-9944

NOTARY PUBLIC
RECORDED

12725719

4754239A

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to :

Brentwood Financial Group, Inc.
beneficial interest under that certain Mortgage dated **AUGUST 24, 1998** executed by **DENNIS A. DURK, SR. AND ANITA P. DURK, HUSBAND AND WIFE**, and recorded as Instrument No. , On , book, , page , of Official Record's in the County Recorder's office of **LAKE County, INDIANA**, describing land therein as:

Mortgage Recorded 09/08/98 Inst. No. 98071133

DESCRIBED ON THE MORTGAGE REFERRED TO HEREIN.

PROPERTY: 1514 South Lincoln Street, Hobart, IN 46342

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to be accrued under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

Dated: **09/04/98**

NO CORPORATE SEAL

MASTER FINANCIAL, INC.,
A California Corporation

Andrea De La Cruz
Andrea De La Cruz
Funding Manager

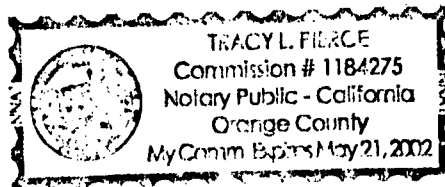
SEAL
INDIANA

(STATE OF CALIFORNIA)
(COUNTY OF ORANGE)

On **09/04/98**, before me, Tracy L. Pierce, the undersigned Notary Public, personally appeared **Andrea De La Cruz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed the same, in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Tracy L. Pierce
Notary Public in and for said State



E. L. Hallows
Prepared by: **E. L. Hallows** at Advanta Mortgage Corp. USA, 10790 Rancho Bernardo Road, San Diego, CA 92127/(858) 674-3512

12.00
240548

LEGAL DESCRIPTION

Lot 26, Bracken Land Company's 2nd Addition, in the City of Hobart, as shown in plat book 25,
Page 63, Lake County, Indiana. A.P.N. #: 27-17-0185-0026

