

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 019738

2000 MAR 23 AM 8:57

MORRIS W. CARTER  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)**

TO: **LEWIS B. BAGLEY and DEBORAH J. BAGLEY, Husband and Wife**

ADDRESS: 8366 Webster Court, Crown Point, Indiana

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Carpetland U.S.A., a Division of Maxim Retail Stores, Inc., now known as Flooring America, Inc. by its Merrillville Store Manager, Walt Carter**, of 3801 East Lincolnway, Merrillville, IN 46410, intends to hold a lien on land commonly known as 8366 Webster Court, Crown Point, Indiana, and legally described as follows:

Lot 24, Heather Hills Unit #1, as shown in Plat Book 44, page 16, in Lake County, Indiana;

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Two Thousand One Hundred Five and 49/100 Dollars (\$2,105.49).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

CARPETLAND U.S.A., a Division of Maxim Retail Stores, Inc., now known as FLOORING AMERICA, INC.

BY: *Walt Carter*  
Walt Carter, Merrillville Store Manager

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, a Notary Public in and for said County and State, personally appeared Carpetland U.S.A., a Division of Maxim Retail Stores, Inc., now known as Flooring America, Inc., by its Merrillville Store Manager, Walt Carter, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal this 17th day of March, 2000.

My Commission Expires  
February 3, 2001  
Resident of Lake County

*Sandra L. Schinkel*  
SANDRA L. SCHINKEL, Notary Public

I hereby certify that I have this \_\_\_\_\_ day of March, 2000 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 8366 Webster Court, Crown Point, IN 46307.

Recorder of LAKE County

THIS INSTRUMENT PREPARED BY:

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