STATE OF INDIANA LAKE COUNTY FILED - FOORD

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MOLACO III LA ITER RECCHI II

RELEASE OF REAL ESTATE MORTGAGE

IN CONSIDERATION of the payment of the debt named therein; for we, hereby release the mortgage of \$5,353.00, made by EUGENE J. AND VIRGINIA L. BROWN on the following decribed property, to-wit:

Recorded 03-10-1999 Instrument #99021184

LOT SEVENTEEN (17) IN BLOCK SIX (6) IN SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION TWENTY-NINE (29) TOWNSHIP THRITY-SEVEN (37) NORTH, RANGE NINE (9) WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED INPLAT BOOK 2, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which is recorded in book, of real estate mortgages, page of the Records of the County of <u>LAKE</u>, and State of <u>IN</u>. Dated this 3/13/00.

drustin Wagne

Heather Druery

The Pacesetter Corporation

Guy DeRosa

Assistant Vice President

State of Nebraska County of Douglas

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3/13/00 BY Guy DeRosa THE Assistant Vice President OF THE PACESETTER CORPORATION, A NEBRASKA CORPORATION, ON

BEHALF OF SAID CORPORATION.

When recorded return to:

EUGENE J. AND VIRGINIA L. BROWN

4834 OLCOTT AVE.

EAST CHICAGO, IN 46312

Jane Metzer, GENERAL NOTARY.....

GENERAL NOTARY-State of Nebraska
JANE METZER
My Comm Exp April 19, 2003

This document prepared by Kristin Wagner of The Pacesetter Corporation, PO Box 24470, Omaha, NE 68124 402-597-4499

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