

2000 019702

2000 MAR 23 AM 8:50

MICHAEL S. CARTER

THE WEST 15 FEET OF LOT 4, AND THE EAST 30 FEET OF LOT 5, BLOCK 3, PARK VIEW
ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE 19, IN LAKE COUNTY, INDIANA.

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JEFFREY J. JACKIM.....

..... to AMERICAN TRUST & SAVINGS BANK.....
WHITING, INDIANA

on 26th.. day of JULY..... 19 96.... calling for \$ 56,000.00.... and recorded
in Mortgage Record No. 96050580, page Lake..... County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS their hand s. and seal...., this 7th..... day of FEBRUARY..... 2000

Susan M. Vicari
SUSAN M. VICARI, VICE PRESIDENT

Sandi Kreevich
SANDI KREEVICH, ASST. VICE PRESIDENT

State of Indiana, Lake..... County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 7th
day of FEBRUARY..... 2000 PERSONALLY APPEARED SUSAN M.

VICARI AND SANDI KREEVICH, RESPECTIVELY VICE PRESIDENT AND ASST. VICE PRESIDENT OF
AMERICAN TRUST & SAVINGS BANK, WHITING, IN AND AS SUCH OFFICERS FOR AND ON BEHALF OF
SAID BANK.

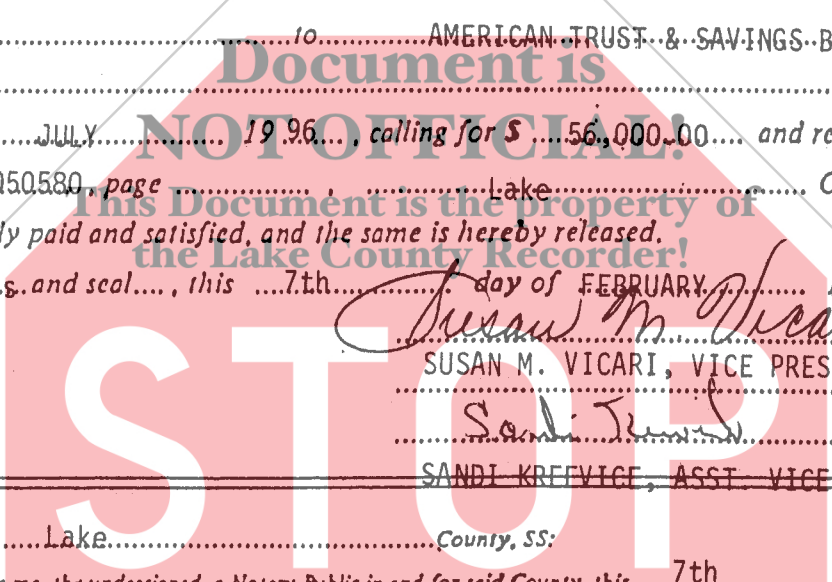
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Laura Ferguson
Laura Ferguson Notary Public.

My Commission expires 05-27-2007
RES: Lake County, IN

This instrument prepared by:
"Steve Grecik - Asst. Vice President"



return to:
AMERICAN FINANCIAL SERVICES CO. OF IND. INC. - 6323015
4200 N. ...
INDIANAPOLIS, IN 46204-0017

10.00
FM
03381