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STATE OF INDIANA  
LAKE COUNTY  
FILED

When recorded, mail to: 2000 019625

2000 MAR 22 AM 9:10

Return Documents To:  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no.: (714) 541-9960

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part,  
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does  
grant, sell, assign, transfer and set over unto **AURORA LOAN SERVICES INC.**

organized and existing under the laws of **601 5th Ave. † Scottsbluff, NE 69361**, party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the 29th day of May  
A.D. 1998, made by GUADALUPE PRIETO

to it, securing the payment of one promissory note therein described for the sum of Forty One Thousand  
Two Hundred Fifty and no/100----- Dollars (\$ 41,250.00 ),  
and all its rights, title and interest in and to the premises situated in the county of

LAKE, State of Indiana, and described in said mortgage as follows, to-wit:  
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"



which said mortgage is recorded in the office of the Recorder of  
LAKE County, in the State of Indiana, in Book No.

at Page as Document No. 98040947 together with the said note therein described  
and the money due or to grow due thereon, with the interest: 10.500 see b-2-98

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by Barbara E. Boykin  
its Agent, and attested by Agnes Sanchez

Agent and its corporate seal to be hereunto affixed this  
30th day of May, A.D. 1998

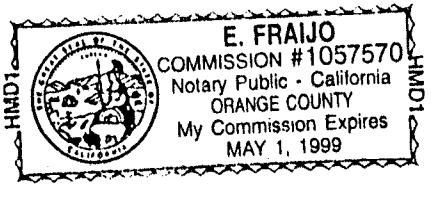
ATTEST:   
Agnes Sanchez - Agent  
State of California  
County of ORANGE  
On 05/30/98

By:   
Barbara E. Boykin - Agent  
, before me E. Fraijo  
, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the Assignment.

E. Fraijo

Indiana Assignment of Mortgage 12/95  
VMP-995(IN) (9512) VMP-1163 (9301)  
VMP MORTGAGE FORMS - (800)521-7291  
ASSIGN\_IN (rev.10/97)



Aurora Loan Services  
12.00  
8P  
7952

0008744948 - IN

25 x 17

BORROWER NAME: PRIETO

LOAN NUMBER: 5714092

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**LEGAL DESCRIPTION**

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 2,  
BLOCK 3, C.M. BARNEY'S GARY PARK ADDITION TO HOBART,  
AS SHOWN IN PLAT BOOK 10, PAGE 6, IN LAKE COUNTY,  
INDIANA.

