

PREPARED BY:

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE
CHICAGO, IL 60622

STATE OF INDIANA
LAKE COUNTY
FILED

2000 MAR 22 PM 12: 17

2000 019589

MORTGAGE RECORDER

AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

MTG 2000-019589

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13, 2000
executed by MILTON B. GREEN, JR., AN UNMARRIED MAN AND PATRICIA A. WATERSON, AN UNMARRIED WOMAN
to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS and who's principal place of business is
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and recorded in Book/Volume No. LAKE page(s) as Document No.
County Records. State of IN described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 25-47-021-0035

Commonly known as: 3553 MARYLAND GARY, IN 46409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On MARCH 13, 2000 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS: [Signature]
CONTENTS OF SEAL
MILTON B. GREEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/12/01

Handwritten notes: 12 am, CH # 13783, 21

Notary Public [Signature]
County,
My Commission Expires: [Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

STOP

Lot Thirty-four (34), and Lot Thirty-five (35) in Block Two (2), of Schug Park South Broadway Addition to the City of Gary as per plat recorded in the Office of the Recorder of Lake County, Indiana.

