

STATE OF INDIANA  
LAKE COUNTY  
FILED

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2000 MAR 22 AM 11:00

NOTARY PUBLIC  
RECORDS

FSMC: 7800925032  
FMC: 0204027544  
Inv/P GNMA 424805

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTAR HOME MORTGAGE CORPORATION**, a Wisconsin Corporation., located at 4801 Frederica St., Owensboro, KY 43201 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, its successors or assigns, (assignee).  
Said mortgage dated 02/05/96, made by **TED F BILSKI II & SHELLEY J BILSKI** to **FIRSTAR HOME MORTGAGE CORPORATION** and recorded in Book \_\_\_\_\_, at page \_\_\_\_\_ or as Document # 96010526 in the office of the Recorder of LAKE, Indiana.

this 2nd day of March, 2000  
**FIRSTAR HOME MORTGAGE CORPORATION**

(seal)

BY: *[Signature]*  
**ELSA MCKINNON**  
VICE PRESIDENT

Attest: *[Signature]*  
**ANTHONY CERVANTES**  
ASST. SECRETARY

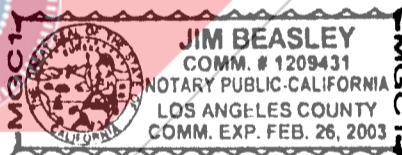


STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 2nd day of March, 2000, personally appeared **ELSA MCKINNON** the VICE PRESIDENT of **FIRSTAR HOME MORTGAGE CORPORATION** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

*[Signature]* Notary Public

My commission expires: 02/26/2003

document prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



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