

2000 019546

2000 MAR 22 AM 11:00

FSMC: 2985794326  
FMC: 0203991985  
Inv/P GNMA 475437

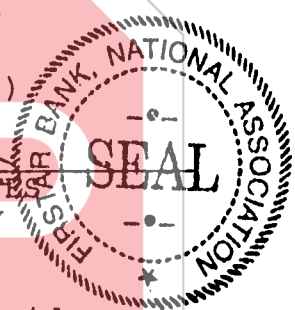
**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTAR BANK, N.A.**, a National Association, 4801 Frederica Street, Owensboro, KY 42304 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, its successors or assigns, (assignee). Said mortgage dated 05/26/98, made by **AARON M GARNER AND DEBRA K GARNER** to **CUSTOM MORTGAGE, INC.** and recorded in Book \_\_\_\_\_, at page \_\_\_\_\_ or as Document # 98041555 in the office of the Recorder of LAKE, Indiana.

this 2nd day of March, 2000  
**FIRSTAR BANK, N.A. FKA STAR BANK, N.A.**  
**FKA TRANS FINANCIAL MORTGAGE COMPANY**

BY: *JM*  
ELSA MCKINNON  
VICE PRESIDENT

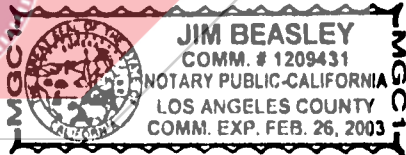
(seal)  
Attest: *Anthony Cervantes*  
ANTHONY CERVANTES  
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 2nd day of March, 2000, personally appeared **ELSA MCKINNON** the VICE PRESIDENT of **FIRSTAR BANK, NA** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



*JIM BEASLEY* Notary Public  
My commission expires: 02/26/2003  
document prepared by:  
D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



FSTFL ee 108EE

3.00  
5.00  
5.00