STATE OF INDIANA LAKE PROPERTY FILTER

2000 019540

2000 MAR 22 AITH: .

FSMC: 2981833912 FMC: 0203922653 Inv/P GNMA 342738

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRSTAR BANK, N.A., a National Association, 4801 Frederica Street, Owensboro, KY 42304 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, its successors or assigns, (assignee). Said mortgage dated 06/25/93 , made by RICHARD L WHITING AND MELISSA R ZANDSTRA Doc to LAKE MORTGAGE CO., INC. and recorded in Book , at page or as Document # 93042335 in the office of the Recorder of LAKE , Indiana.

this 2nd day of March, 2000 cument is the property of FIRSTAR BANK, N.A. FKA STAR BANK, N.A. SUCCESSOR TO GREAT NATION FINANCIAL BANK, FSB SUCCESSOR TO LINCOLN SERVICE MORTGAGE.

CORPORATION FKA LINCOLN SERVICE CORPORATION

BY:
ELSA MCKINNON
VICE PRESIDENT

Attest:

ANTHONY CERVARY ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county
and State, this 2nd day of March, 2000 , personally
appeared ELSA MCKINNON the VICE PRESIDENT
of FIRSTAR BANK, NA
and acknowledged the execution of the foregoing Assignment of
Mortgage. In witness whereof I have subscribed my name and affixed

Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

JIM BEASLEY

Notary Public

My commission expires:02/26/2003

document prepared by:

L.Colon/NT0,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

101 N. Brand #1800 Glendale, CA 91203



FSTFL XX 12CS

1:11 513625

JIM BEASLEY
COMM. # 1209431
PNOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY 0

COMM. EXP. FEB. 26, 2003