

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 019532

2000 MAR 22 AM 11:11

NOTARY PUBLIC  
RECORDS

FSMC: 2981769116  
FMC: 0203917846  
Inv/P GNMA 342724

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTAR BANK, N.A.**, a National Association, 4801 Frederica Street, Owensboro, KY 42304 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, its successors or assigns, (assignee). Said mortgage dated 05/25/93, made by **TIMOTHY A MAYER AND JEAN M KANDRON** to **LAKE MORTGAGE CO. INC.** and recorded in Book \_\_\_\_\_, at page \_\_\_\_\_ or as Document # 93034582 in the office of the Recorder of LAKE, Indiana.

this 2nd day of March, 2000  
**FIRSTAR BANK, N.A. FKA STAR BANK, N.A. SUCCESSOR TO GREAT FINANCIAL BANK, FSB SUCCESSOR TO LINCOLN SERVICE MORTGAGE CORPORATION FKA LINCOLN SERVICE CORPORATION**

BY: [Signature]  
ELSA MCKINNON  
VICE PRESIDENT

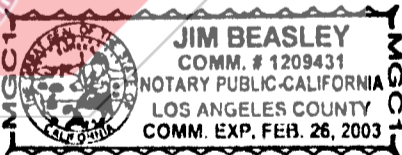
(seal)  
Attest: [Signature]  
ANTHONY CERVANTES  
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 2nd day of March, 2000, personally appeared **ELSA MCKINNON** the VICE PRESIDENT of **FIRSTAR BANK, NA** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature] Notary Public



My commission expires: 02/26/2003  
document prepared by:  
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



FSTFL CS 12CS

10.00  
F.P.  
5/13/05