

STATE OF INDIANA
LAKE COUNTY
FILED

FSMC: 2981748109
FMC: 0203914179
Inv/P GNMA 342720

2000 019525
2000 MAR 22 AM 11:00

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTAR BANK, N.A.**, a National Association, 4801 Frederica Street, Owensboro, KY 42304 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, its successors or assigns, (assignee). Said mortgage dated 04/29/93, made by **TODD W BRICKER AND DENA M BRICKER** to **LAKE MORTGAGE CO., INC.** and recorded in Book _____, at page _____ or as Document # 93028225 in the office of the Recorder of LAKE, Indiana.

this 2nd day of March, 2000
FIRSTAR BANK, N.A. FKA STAR BANK, N.A. SUCCESSOR TO GREAT FINANCIAL BANK, FSB SUCCESSOR TO LINCOLN SERVICE MORTGAGE CORPORATION FKA LINCOLN SERVICE CORPORATION

BY: [Signature] Attest: [Signature]
ELSA MCKINNON ANTHONY CERVANTES
VICE PRESIDENT ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 2nd day of March, 2000, personally appeared **ELSA MCKINNON** the VICE PRESIDENT of **FIRSTAR BANK, NA** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature] Notary Public
My commission expires: 02/26/2003
document prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



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