

2000 019524

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 MAR 22 AM 11:00

FSMC: 2981747898  
FMC: 0203914072  
Inv/P GNMA 342720

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTAR BANK, N.A.**, a National Association, 4801 Frederica Street, Owensboro, KY 42304 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, its successors or assigns, (assignee).

Said mortgage dated 04/23/93, made by **MICHAEL W SMYTHE**

to **LAKE MORTGAGE CO., INC.** and recorded in Book

or as Document # 93026558 in the office of the Recorder of LAKE, Indiana.

this 2nd day of March, 2000

**FIRSTAR BANK, N.A. FKA STAR BANK, N.A. SUCCESSOR TO GREAT FINANCIAL BANK, FSB SUCCESSOR TO LINCOLN SERVICE MORTGAGE CORPORATION FKA LINCOLN SERVICE CORPORATION**

BY:

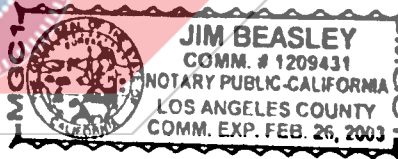
*[Signature]*  
**ELSA MCKINNON**  
VICE PRESIDENT

Attest:

*[Signature]*  
**ANTHONY CERVANTES**  
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 2nd day of March, 2000, personally appeared **ELSA MCKINNON** the VICE PRESIDENT of **FIRSTAR BANK, NA** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



*[Signature]* Notary Public

My commission expires: 02/26/2003

document prepared by:

D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



FSTFL CS 12CS

acc  
8.8  
5/13/02