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STATE OF INDIANA TAKE COUNTY

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2981745462 FSMC: FMC: 0203913044 Inv/P GNMA 342700

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRSTAR BANK, N.A., a National Association, 4801 Frederica Street, Owensboro, KY 42304 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, its successors or assigns, (assignee). Said mortgage dated 04/08/93 / made by JOHNNIE D HALL AND LINDA L HALL Documen to LAKE MORTGAGE CO., INC. and recorded in Book at page or as Document # 93025857 in the office of the Recorder of LAKE , Indiana.

his Document is the property of this 2nd day of March, FIRSTAR BANK, N.A. FKA STARBBANK, CN. A. USUCCESSOR TO GREAT FINANCIAL BANK, FSB SUCCESSOR TO LINCOLN SERVICE MORTGAGE CORPORATION FKA LINCOLN SERVICE CORPORATION

BY: ELSA MCKINNON VICE PRESIDENT

CERVANTE

ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county and State, this 2nd day of March, 2000 , personally the VICE PRESIDENT appeared ELSA MCKINNON of FIRSTAR BANK, NA and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Notary Public JIM BEASLEY My/commission expires:02/26/2003

document prepared by:

D.\Colon/NTQ,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FSTFL CS 12CS

10.00

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC CALIFORNIA O LOS ANGELES COUNTY O

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