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STATE OF INDIANA
LAKE COUNTY
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MORTGAGE NOTE

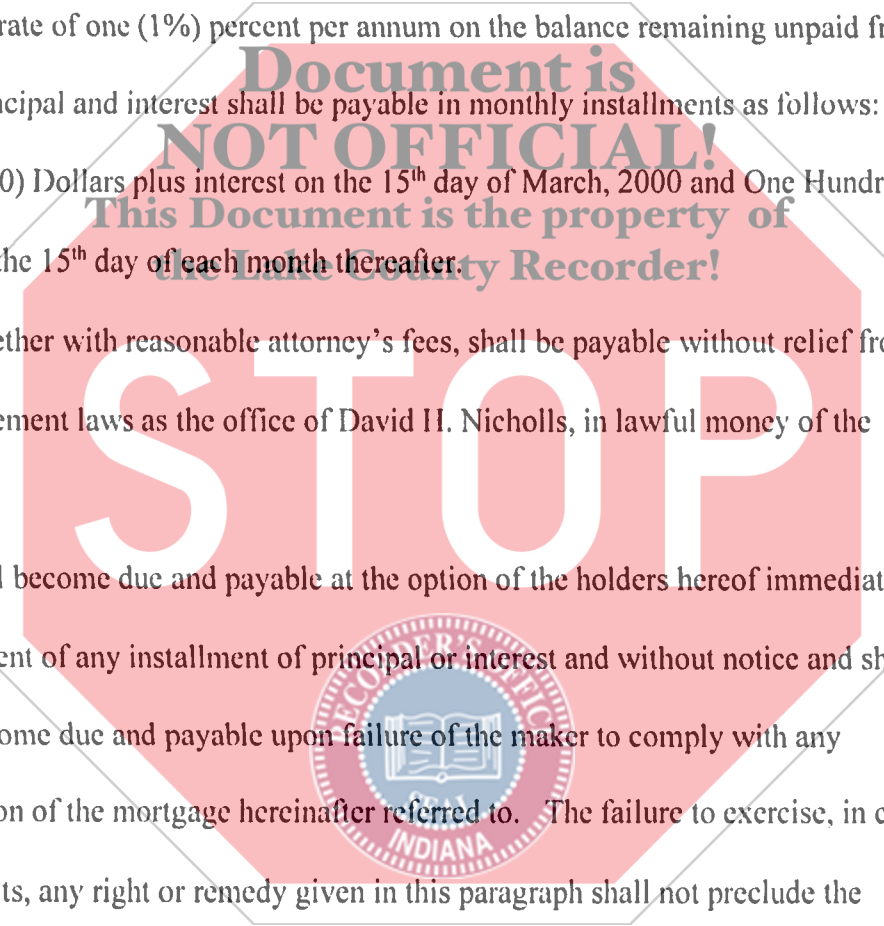
REC'D - RECORDS

\$2,000.00

February 23, 2000

FOR VALUE RECEIVED, I, LISA THEIS, promise to pay to the order of DENNIS & JUDITH STEVENS, the sum of Two Thousand (\$2,000.00) Dollars plus interest thereon from the date hereof at the rate of one (1%) percent per annum on the balance remaining unpaid from time to time; said principal and interest shall be payable in monthly installments as follows:

One Hundred (\$100.00) Dollars plus interest on the 15th day of March, 2000 and One Hundred (\$100.00) Dollars on the 15th day of each month thereafter.



This note, together with reasonable attorney's fees, shall be payable without relief from valuation and appraisal laws as the office of David H. Nicholls, in lawful money of the United States.

This note shall become due and payable at the option of the holders hereof immediately upon default in payment of any installment of principal or interest and without notice and shall also immediately become due and payable upon failure of the maker to comply with any covenant and condition of the mortgage hereinafter referred to. The failure to exercise, in case of one or more defaults, any right or remedy given in this paragraph shall not preclude the holders of this note from exercising any right or remedy given in this paragraph in case of one or more subsequent defaults. Maker agrees to pay interest at the rate of one (1%) percent per annum after default.

This Note is secured by a mortgage on certain real estate having the following legal


11-00
EX
3396

25 117

description:

Lot 168, Imperial Heights Seventh Subdivision, in the City of Crown Point,
as shown in Plat Book 41, page 149, in Lake County, Indiana.

Commonly known as 1210 Maxwell, Crown Point, IN 46307


LISA THEIS

This Instrument prepared by:

↓
David H. Nicholls
Attorney at Law
117 ½ West Joliet Street
Crown Point, In 46307
Phone: (219) 663-6508
Atty No. 9624-45

**Document is
NOT OFFICIAL!**
**This Document is the property of
the Lake County Recorder!**


STATE OF INDIANA)

COUNTY OF LAKE)

SS:

Subscribed and sworn to before me a Notary Public, this
7th day of March, 2000.

MY COMMISSION EXPIRES.
1-10-08


SHARON PERKINS
Resident of Lake County

