

ADVANCE BANK
 2320 THORNTON ROAD
 LANSING, IL 60438
 708-474-1600 (LENDER)

2000 019458

STATE OF INDIANA
 LAKE COUNTY
 FILED

2000 MAR 22 AM 10:21

MORTGAGE
 REC'D

RELEASE OF HOME EQUITY LINE OF CREDIT MORTGAGE

MORTGAGOR			BORROWER			
THOMAS GORE MICHAELENE M. GORE			THOMAS GORE MICHAELENE M. GORE			
ADDRESS			ADDRESS			
9443 PRIMROSE LANE MUNSTER, IN 46321			9443 PRIMROSE LANE MUNSTER, IN 46321			
TELEPHONE NO.		IDENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION NO.	
219-924-1077		342-42-8873	219-924-1077		342-42-8873	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
MC	VARIABLE	\$37,900.00	08/04/1994	08/04/2014	769726795	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4th day of AUGUST 1994, and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Indiana, as Document No. 94057584 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): KEY NO. 28-333-13

Address(es) of Premises: 9443 PRIMROSE LANE
MUNSTER, IN 46321

12/11
 791020704

25 x 17

Witness its hand, this 8th day of MARCH 2000

MORTGAGEE: ADVANCE BANK
By: *Cheryl Oostema*
Its: VICE PRESIDENT

Attest: *Zoran Koricanic*
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438

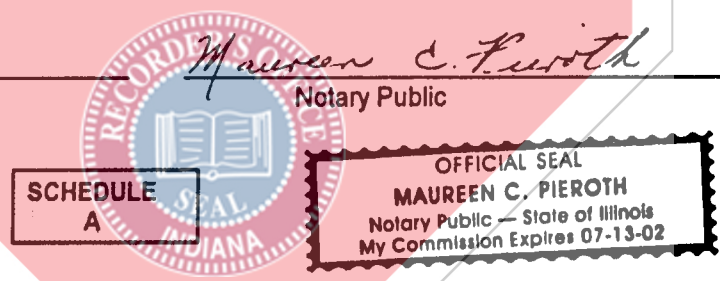
STATE OF ILLINOIS
COUNTY OF COOK

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and ZORAN KORICANIC personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 8th day of MARCH 2000

Commission expires: 7-13-02
Maureen C. Pieroth
Notary Public



LOT 13 IN FAIRMEADOW TWENTIETH ADDITION, BLOCK 2, TO THE TOWN OF MUNSTER,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41 PAGE 134 IN THE OFFICE
UNTIL TITLE POLICY IS CLEARED