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Prepared by:  
For:

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 MAR 22 AM 10:20

↓ TMS MORTGAGE INC. 2000-019456  
P.O. BOX 997124  
SACRAMENTO, CA 95899

NOTARY PUBLIC  
RECORD

AND WHEN RECORDED MAIL TO

Loan Number: 98-025062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage dated **TMS MORTGAGE INC. October 29, 1999**  
**ROGER D. CLARK AND BOBBIE V. CLARK, HUSBAND AND WIFE**

executed by

and recorded 1/13/00 as Instrument No. 2000-002709 on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, of \_\_\_\_\_ County, Official Records in the County Recorder's office of **LAKE**, describing land therein as

**AS DESCRIBED ON MORTGAGE AND REFERRED TO HEREIN**



Commonly known as: **7516 OAKDALE AVENUE HAMMOND, IN 46324**

Assessor's Parcel #: \_\_\_\_\_  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**PACIFIC SHORE FUNDING, A CALIFORNIA CORPORATION**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_



By: Timothy J. McCallister  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**Timothy J. McCallister, Assistant Secretary**

Witness \_\_\_\_\_

Witness Julie Paul

STATE OF CALIFORNIA  
COUNTY OF ORANGE SS.  
On 2/17/00 before me,

**LOUISE E HARRISON**

personally appeared  
Timothy J McCallister

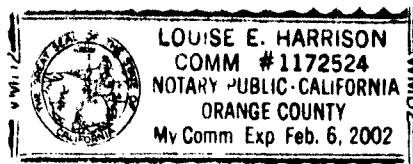
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Louise E Harrison

Name (Typed or Printed)  
Notary Public in for said State

(This area for Corporate Seal)



(This area for official notorial seal)

12.00  
50.50

02-27-97

25x10

NAME: CLARK SR.  
LOAN: 98-025062

## EXHIBIT "A"

LEGAL DESCRIPTION

*LOT 35 IN BLOCK 1 IN WISTERIA, IN THE CITY OF HAMMON, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 29, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.*

