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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 019452

2000 MAR 22 AM 10:19

MORNING  
RECORD

SHERIFF'S DEED 98-1664

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Union Planters Bank, NA F/K/A Leader Federal Bank for Savings, in consideration of the sum of \$67,861.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on November 29, 1999, in Cause No. 45CO1-9809-CP-2164, wherein Union Planters Bank, NA F/K/A Leader Federal Bank for Savings was Plaintiff, and Gregory B. Janko et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The West 30 feet of Lot 8, all of Lot 9, and the East 19 feet of Lot 10, in Wilson's Cedar Lake Subdivision, as shown in Plat Book 14, page 24, in Lake County, Indiana., in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7216 W. 142nd Ave.  
Cedar Lake, IN 46303  
Tax ID Number: 31-25-0121-0007

UNTERBERG & ASSOCIATES, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3rd day of March, 2000.

STATE OF INDIANA  
COUNTY OF LAKE

SS: SHERIFF OF LAKE COUNTY

  
John Buncich

On the 3rd day of March, 2000, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

MAR 17 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

012/12  
AM

038693

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*Mary Ann Terrell*  
\_\_\_\_\_  
NOTARY PUBLIC

My County of Residence: Lake

My Commission Expires: April 5, 2007

SHERIFF'S FILE NO.

Prepared By:

Unterberg & Associates, P.C.

8050 Cleveland Place

Merrillville, Indiana 46410

(219) 736-5579

Robert S. Kruszynski, 15488-45 Michael Wandling, 18937-71

Kenneth W. Unterberg, 13819-64 Kristi L. Brown 15710-64

98-01664

Address of Grantee:

Union Planters Bank, NA F/K/A Leader Federal Bank for Savings

c/o Union Planters Mortgage Servicing

7130 Goodlett Farms Parkway

Cordova, TN 38018

CIVIL 17 Revised 1-87

\* The Sheriff does not warrant the legal description.

