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STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 019402

2000 MAR 22 AM 10:05

NOTICE OF REGISTER

REC'D

SHERIFF'S DEED

99-2678

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to ContiMortgage Corporation, in consideration of the sum of \$155,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on December 1, 1999, in Cause No. 45C01-9908-CP-02031, wherein ContiMortgage Corporation was Plaintiff, and Albert H. Wunder et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 35 in Pine Island Ridge-Unit 21, as per plat thereof recorded in Plat Book 46 Page 142, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 8674 Durbin Ln.
Crown Point, IN 46307
Tax ID Number: 20-13-0266-0004

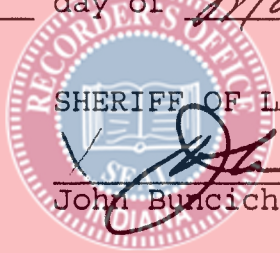
Return to:
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3rd day of March, 2000.

STATE OF INDIANA
COUNTY OF LAKE

SS:



SHERIFF OF LAKE COUNTY

John Buncich

On the 3rd day of March, 2000, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

11215

MAR 17 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

16
on

038694

25x10

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Mary Ann Jones

NOTARY PUBLIC

My County of Residence: Lake
My Commission Expires: April 5, 2007

**This Document is the property of
the Lake County Recorder!**

SHERIFF'S FILE NO.

Prepared By:
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579

Robert S. Kruszynski, 15488-45 Michael Wandling, 18937-71
Kenneth W. Unterberg, 13819-64 Kristi L. Brown 15710-64
99-02678

Address of Grantee:
ContiMortgage Corporation
c/o ContiMortgage Corp.
One ContiPark
338 S. Warminster Road
Hatboro, PA 19040

CIVIL 17 Revised 1-87



* The Sheriff does not warrant the legal description.