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STATE OF INDIANA
LAKE COUNTY
FILED DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

2000 MAR 22 AM 9:00
MAR 21 2000

MAR 21 2000
PETER BENJAMIN
LAKE COUNTY AUDITOR

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to The Secretary of Housing and Urban Development of Washington, D.C., in consideration of the sum of \$15,362.08 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on July 29, 1998 in Cause No. 45D05-9805-CP-1109, wherein REPUBLIC NATIONAL BANK, was Plaintiff and ELIJAH L. ROGERS and ESTER L. ROGERS, Husband and Wife, FIRST FEDERAL SAVINGS BANK OF INDIANA, CREDIT BUREAU OF LAPORTE, INC., BETHLEHEM EMPLOYEES FEDERAL CREDIT UNION, JOHN DOE and JANE DOE were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Reg # 41-220-13

Lots 13 and 14 in Block 4 in Brunswick Addition to Gary, as per plat thereof, recorded in Plat Book 11, page 34, in the Office of the Recorder of Lake County, Indiana.

This property is commonly known as 452 Matthews Street, Gary, Indiana 46406 ("Real Estate")

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 14th day of September, 1999.

SHERIFF OF LAKE COUNTY INDIANA

John Buncich
JOHN BUNCICH

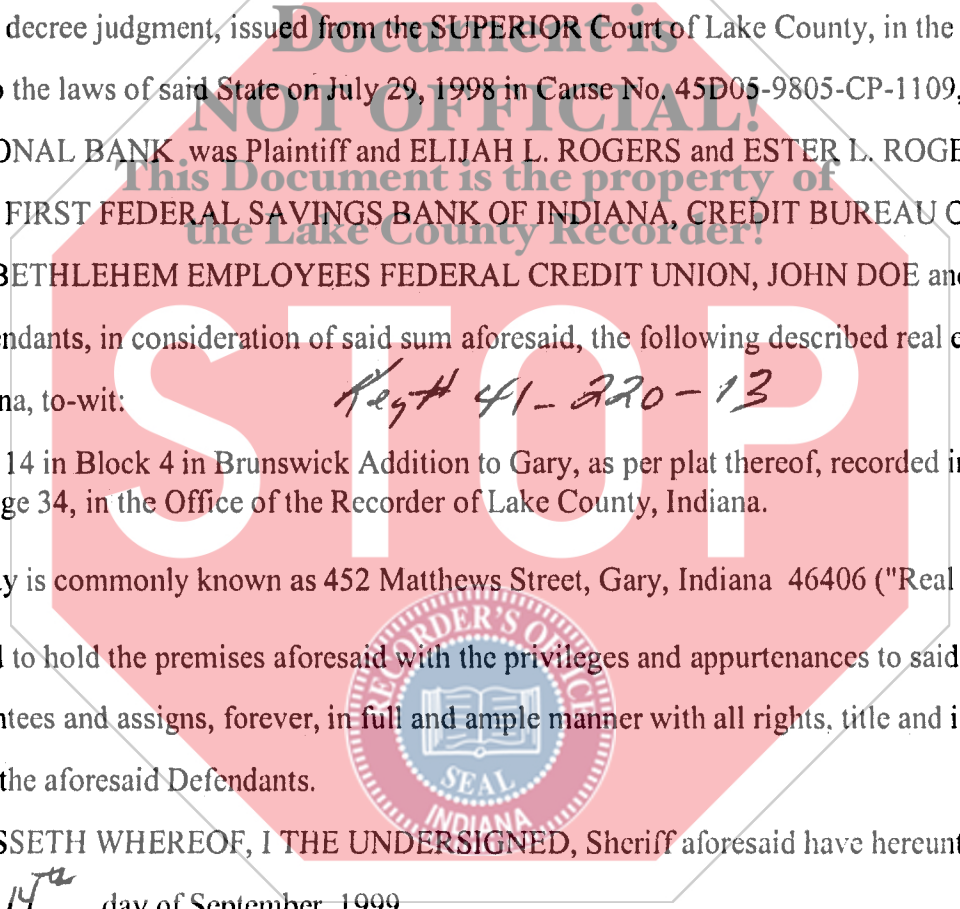
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E.P.*

*Return: Rubin & Levin
342 Massachusetts Ave
Indpls 46204-2161*

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TICOR TITLE INSURANCE
Crown Point, Indiana



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On the 14 day of September, 1999, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary Ann Torres

Printed: MARY ANN TORRES Notary Public, a resident of
LAKE County, Indiana

My Commission Expires: APRIL 5, 19 2007

This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

ADDRESS OF GRANTEE: The Secretary of Housing and Urban Development of Washington, D.C.,
c/o ~~Income Management Group, LLC, 5958 Live Oak Parkway, Suite 300, Norcross, GA 30093~~
Golden Feather Realty Services, Inc., 180 N. LaSalle, Suite 1900, Chicago, IL 60601

(Our File No. 80457042) G:\WP80\Donna\Pleading\990909.PL1

