

TICOR 20000075

2000 007154

ADDENDUM TO LEASE

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2000 FEB -1 AM 11:44
MORRIS W. BARTER
RECORDER

Between Crown Point Multi-School Building Corporation
and
Crown Point Community School Corporation
Executed on December 3, 1999.

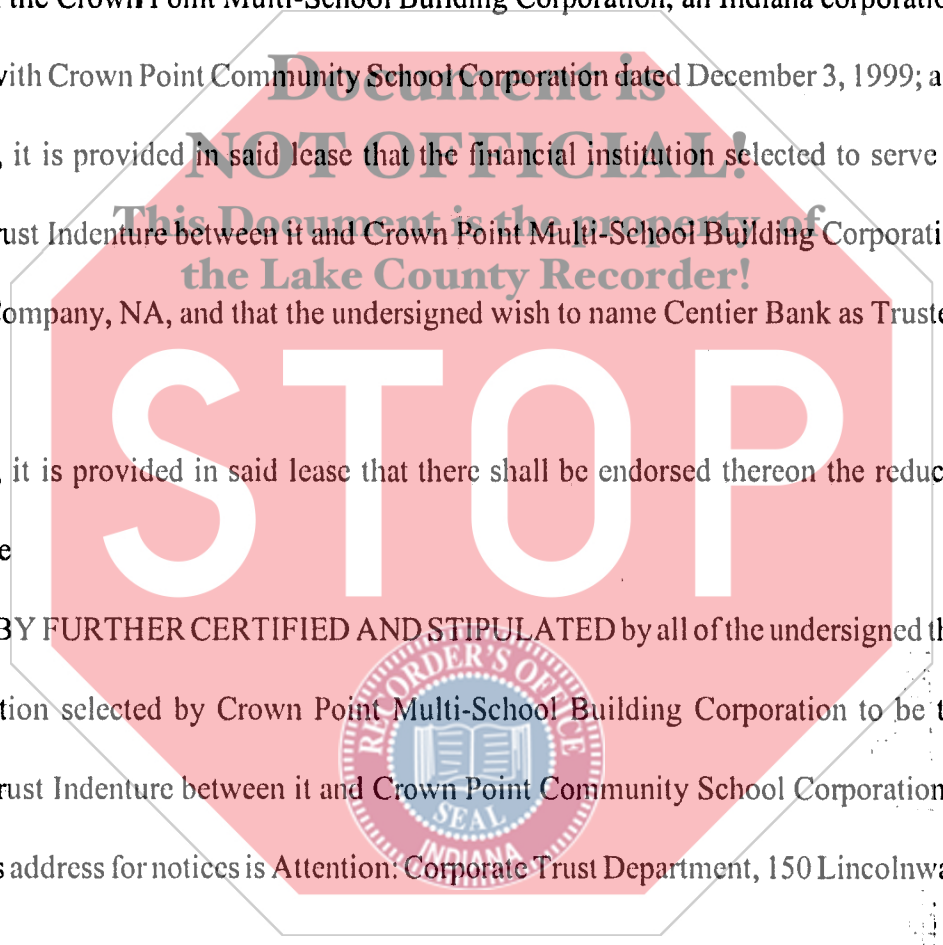
WHEREAS, the Crown Point Multi-School Building Corporation, an Indiana corporation,
entered into a lease with Crown Point Community School Corporation dated December 3, 1999; and

WHEREAS, it is provided in said lease that the financial institution selected to serve as
Trustee under the Trust Indenture between it and Crown Point Multi-School Building Corporation
is Bank One Trust Company, NA, and that the undersigned wish to name Centier Bank as Trustee
and

WHEREAS, it is provided in said lease that there shall be endorsed thereon the reduced
rental; now therefore

IT IS HEREBY FURTHER CERTIFIED AND STIPULATED by all of the undersigned that
the financial institution selected by Crown Point Multi-School Building Corporation to be the
Trustee under the Trust Indenture between it and Crown Point Community School Corporation is
Centier Bank, and its address for notices is Attention: Corporate Trust Department, 150 Lincolnway,
Valparaiso, 46383.

IT IS HEREBY FURTHER CERTIFIED AND STIPULATED by all of the undersigned that
the reduced annual rental is shown on Exhibit A attached hereto.



2000 019290

2000 FEB 22 AM 8:50

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2200
2 P. T.
21
067268

Executed this 1st day of February, 2000.

CROWN POINT MULTI-SCHOOL BUILDING
CORPORATION

By: Robert E. Rees
Robert E. Rees, President

(Seal)



CROWN POINT COMMUNITY SCHOOL
CORPORATION

By: *Jacqueline Webster*
Jacqueline Webster, President,
Board of School Trustees

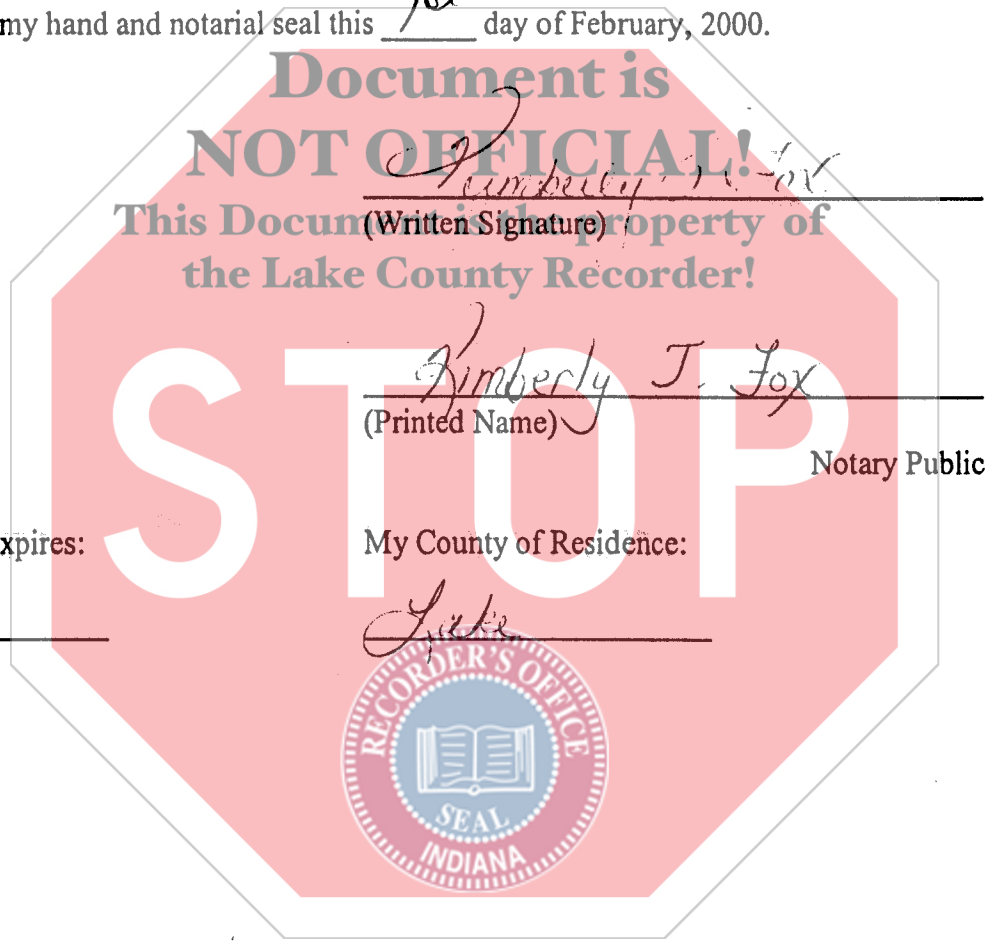
(Seal)



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert E. Rees, personally known to me to be the President of Crown Point Multi-School Building Corporation, and acknowledged the execution of the foregoing Lease for and on behalf of said Corporation.

WITNESS my hand and notarial seal this 1st day of February, 2000.



(Seal)

My Commission Expires:

11-6-01

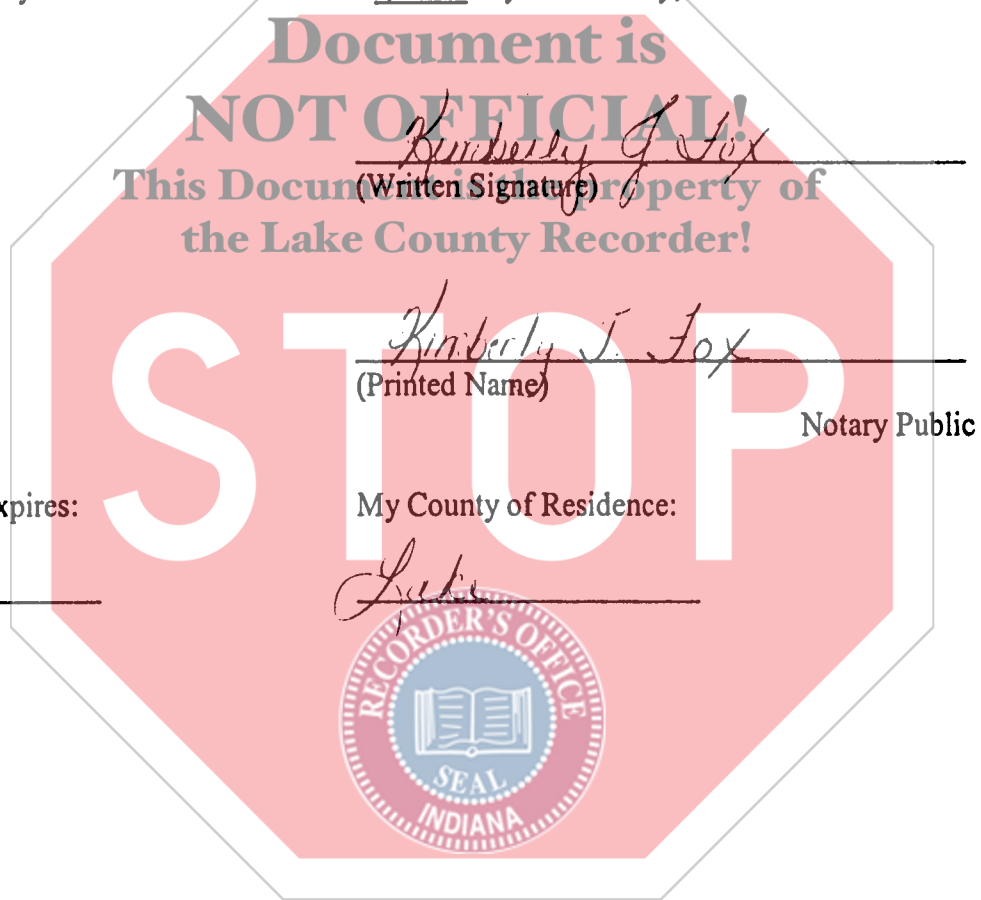
My County of Residence:

Lake

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jacqueline Webster, personally known to me to be the President of the Board of School Trustees of Crown Point Community School Corporation, and acknowledged the execution of the foregoing Lease for and on behalf of said School Corporation.

WITNESS my hand and notarial seal this 1st day of February, 2000.



(Seal)

My Commission Expires:

11.1.01

My County of Residence:

Lake

This instrument was prepared by James A. Shanahan, Ice Miller Donadio & Ryan, One American Square, Box 82001, Indianapolis, Indiana 46282.

EXHIBIT A

Attached to and made a part of the Trust Indenture
executed by
Crown Point Multi-School Building Corporation,
and
Centier Bank, Trustee
Dated as of February 1, 2000



Exhibit A

Bond Issues for New High School Project

| Levy Pay Year | Bond Payment Year Ending | Series 2000 Proposed Debt Service | Total Annual Rent |
|----------------------|---------------------------------|--|--------------------------|
| 2000 | 01/15/2001 | 2,170,025 | - |
| 2001 | 01/15/2002 | 2,270,956 | - |
| 2002 | 01/15/2003 | 2,270,956 | 3,850,000 |
| 2003 | 01/15/2004 | 3,960,956 | 3,960,956 |
| 2004 | 01/15/2005 | 4,377,869 | 4,377,869 |
| 2005 | 01/15/2006 | 4,591,469 | 4,591,469 |
| 2006 | 01/15/2007 | 4,834,356 | 4,834,356 |
| 2007 | 01/15/2008 | 5,064,506 | 5,064,506 |
| 2008 | 01/15/2009 | 5,304,200 | 5,304,200 |
| 2009 | 01/15/2010 | 5,575,900 | 5,575,900 |
| 2010 | 01/15/2011 | 5,826,700 | 5,826,700 |
| 2011 | 01/15/2012 | 6,106,000 | 6,106,000 |
| 2012 | 01/15/2013 | 6,375,000 | 6,375,000 |
| 2013 | 01/15/2014 | 6,660,000 | 6,660,000 |
| 2014 | 01/15/2015 | 6,950,000 | 6,950,000 |
| 2015 | 01/15/2016 | 7,250,000 | 7,250,000 |
| 2016 | 01/15/2017 | 7,545,000 | 7,545,000 |
| 2017 | 01/15/2018 | 7,850,000 | 7,850,000 |
| 2018 | 01/15/2019 | 8,165,000 | 8,165,000 |
| 2019 | 01/15/2020 | 8,230,000 | 8,230,000 |
| 2020 | 01/15/2021 | 8,230,000 | 8,230,000 |
| 2021 | 01/15/2022 | 8,230,000 | 8,230,000 |
| 2022 | 01/15/2023 | 8,230,000 | 8,230,000 |
| 2023 | 01/15/2024 | 8,230,000 | 8,230,000 |
| 2024 | 01/15/2025 | 8,230,000 | 8,230,000 |
| Total | | 152,528,894 | 149,666,956 |

Semiannual rent in two equal installments is payable on the June 30 and December 31 preceding the January 15 above.