**RECORD & RETURN TO:** HAMILTON LOAN & REAL ESTATE 9200 WEST CROSS DRIVE - SUITE 2000 0 19281 LITTLETON, COLORADO 80123

STATE OF INDIANA

2000 MAS 22 AM 8: 17

Loan Number:: 456139 Title No.: 64856 3340072 99-4

This form was prepared by: Pacific Thrift and Loan CO.

address: 500 Yonacio Valley Road, Suite 350, Walnut Creek, CA 94596

tel. no: 800-373-2151

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364 , does hereby grant, sell,

assign, transfer and convey, unto the Document is the property

CHASE MANHATTAN BANK

the Lake County Recorder!

, a corporation organized and existing under the laws of Delaware (herein "Assignce"), 450 West 33rd Street, New York, New York 10001 August 19, 1998 whose address is , made and executed by a certain Mortgage, dated

Timothy A. Westmoreland and Veronica A. Westmoreland, husband and wife

Pacific Thrift and Loan Company, its successors and/or to and in favor of assigns upon the following described property situated in Lake County, State of

: PARCEL # 50-238-32 Indiana

LECAL DESCRIPTION IS AS DESCRIBED IN DEED/MORIGAGE ABOVE MENTIONED

Address: 3545 Revere CH. Lake Station, IN 46405

such Mortgage having been given to secure payment of twenty nine thousand one hundred and NO/100ths (\$ 29,100.00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. (or

Records of Lake as No. 98066583) of the

County, State of Indiana , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA-Multistate/1 Assignment of Mortgage 4/95 LaserDoc (TM) by Delphi Information Sciences Corp. DE 184-1.0695

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 25, 1998

PacificAmerica Money Center, Inc., its successors and/or assigns Witness Witness Attest This Document is the property of Seal: the Lake County Recorder! [Space Below is Reserved for Acknowledgement Information ] STATE OF CALIFORNIA **COUNTY OF** Contra Costa September 25, 1998 Lisa Tonne (Notary Public), On before me, personally appeared Melanie Powell personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. LISATONNE Signature

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Lisa Tonne

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