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RECORD & RETURN TO:
HAMILTON LOAN & REAL ESTATE 2000 01927
9200 WEST CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123

STATE OF INDIANA
LAKE COUNTY
FILED

2000 MAR 22 AM 8:00

2000 019279.

Loan Number:: 460062
Title No.: 9811045
Escrow No.: 9811045
3346970
99-4

This form was prepared by: Pacific Thrift and Loan CO.
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596
tel. no: 800-373-2151

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364

assign, transfer and convey, unto the

**CHASE MANHATTAN BANK

organized and existing under the laws of Delaware
whose address is 450 West 33rd Street, New York, New York 10001

a certain Mortgage, dated August 26, 1998, made and executed by Robert E. Swickard and Connie L. Swickard, husband and wife

to and in favor of Pacific Thrift and Loan Company, its successors and/or assigns upon the following described property situated in Lake County, State of Indiana : PARCEL # 8-15-462-23

LEGAL DESCRIPTION IS AS DESCRIBED IN DEED/MORTGAGE ABOVE MENTIONED

Property Address:
3264 West 74th Lane
Merrillville, IN 46410



The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of August 1, 1990, among Credit-Based Asset Servicing and Securitization LLC, Merrill Lynch Mortgage Investors, Inc., Litton Loan Servicing LP and The Chase Manhattan Bank, C-BASS Trust 1999-CB4, C-BASS Mortgage Loan Asset-Backed Certificates Series 1999-CB4, without recourse

such Mortgage having been given to secure payment of seventy six thousand eight hundred and NO/100ths (\$ 76,800.00)

(Include the Original Principal Amount) Recorded 9-8-98, at page (or as No. 78-07110) of the Records of Lake County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

12-
RM
8226

25x10

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 25, 1998

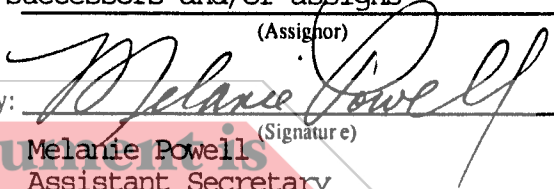
Witness 

PacificAmerica Money Center, Inc., its successors and/or assigns

(Assignor)

Witness

By:



Melanie Powell (Signature)
Assistant Secretary

Attest

Seal:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

[Space Below is Reserved for Acknowledgement Information]


STATE OF CALIFORNIA

COUNTY OF Contra Costa

On September 25, 1998, before me, Lisa Tonne (Notary Public), personally appeared Melanie Powell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
Lisa Tonne

