

4  
RECORD & RETURN TO:  
HAMILTON LOAN & REAL ESTATE  
9200 WEST CROSS DRIVE - SUITE 650  
LITTLETON, COLORADO 80123

STATE OF INDIANA  
COUNTY OF INDIANA  
LAKE COUNTY  
FILED

2000 01 22 AM 8:1

Loan Number:: 460062  
Title No.: 9811045  
Escrow No.: 9811045

3346970  
99-4

This form was prepared by: Pacific Thrift and Loan CO.  
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596  
tel. no: 800-373-2151

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364

assign, transfer and convey, unto the PacificAmerica Money Center, Inc., its successors and/or assigns

organized and existing under the laws of Delaware (herein "Assignee"), whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364 a certain Mortgage, dated August 26, 1998, made and executed by Robert E. Swickard and Connie L. Swickard, husband and wife

to and in favor of Pacific Thrift and Loan Company, its successors and/or assigns upon the following described property situated in Lake County, State of Indiana : PARCEL # 8-15-462-23

LEGAL DESCRIPTION IS AS DESCRIBED IN DEED/MORTGAGE ABOVE MENTIONED

Property Address:  
3264 West 74th Lane  
Merrillville, IN 46410

such Mortgage having been given to secure payment of seventy six thousand eight hundred and NO/100ths (\$ 76,800.00 )

(Include the Original Principal Amount) recorded 9 8 98 at page (or as No. 98 0711C ) of the Records of Lake County, State of Indiana

, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

2000 01 22 AM 8:1

2000 01 22 AM 8:1

STATE OF INDIANA  
LAKE COUNTY  
FILED

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8226

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 11, 1998

Melanie Powell  
Witness

Pacific Thrift and Loan Company, its successors and/or assigns  
(Assignor)

Witness \_\_\_\_\_ By: Ruth Power  
(Signature)

Attest

Seal:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

[Space Below is Reserved for Acknowledgement Information ]

STATE OF CALIFORNIA

COUNTY OF Contra Costa

On September 11, 1998, before me, Lisa Tonne (Notary Public),  
personally appeared Ruth Power

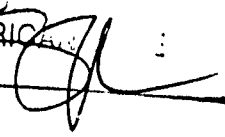
(personally known to me) (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

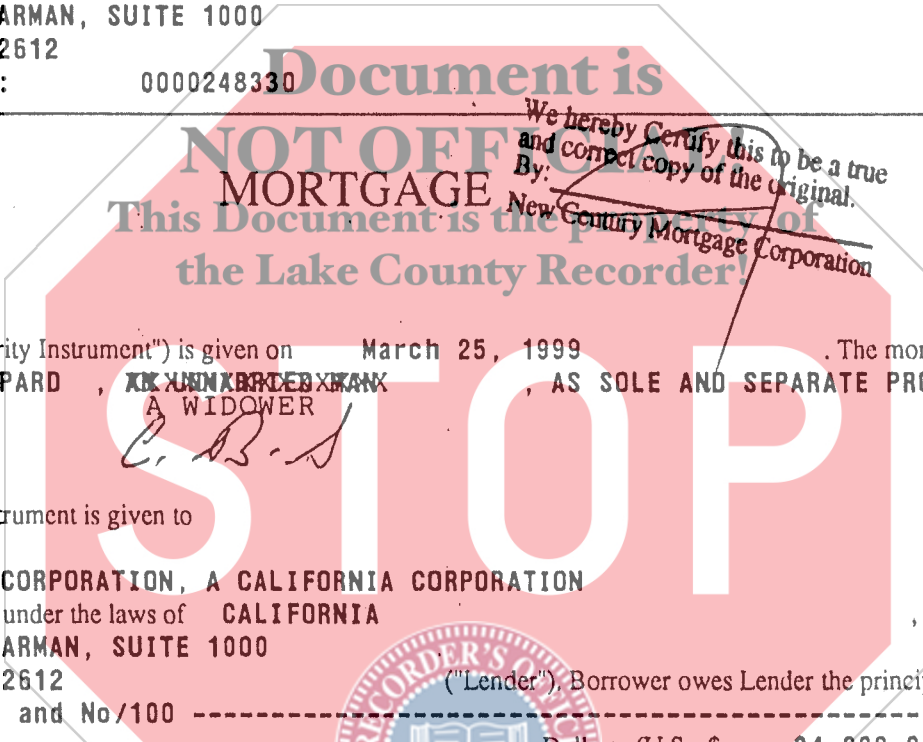
Signature Lisa Tonne  
Lisa Tonne

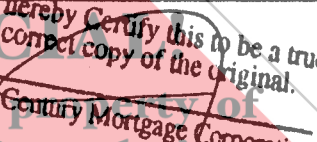


25 x 17

THIS IS TRUE AND OF THE FIRST AMERICAN BY 

Prepared by: NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000248330



We hereby Certify this to be a true and correct copy of the original.  
By:   
New Century Mortgage Corporation

THIS MORTGAGE ("Security Instrument") is given on March 25, 1999. The mortgagor is CHARLES B. SHEPARD, ~~XXXXXXXXXXXX~~ A WIDOWER, AS SOLE AND SEPARATE PROPERTY



("Borrower"). This Security Instrument is given to

NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, and whose address is 18400 VON KARMAN, SUITE 1000 IRVINE, CA 92612

("Lender"). Borrower owes Lender the principal sum of Thirty-Four Thousand and No/100 ----- Dollars (U.S. \$ 34,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LAKE County, Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

A.P.N.: 08-17-410-017

which has the address of 1020 YEOMAN STREET, WAUKEGAN, Illinois 60085 [Zip Code] ("Property Address");

  
(Street, City)

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 12/93

Initials: VMP -6H(IL) (9502).01



25 X 10

LOT 8 IN BLOCK 4 IN WAUKEGAN GARDENS, BEING A SUBDIVISION IN SECTIONS 17 AND 20, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 10, 1920, AS DOCUMENT 197392, IN BOOK "K" OF PLATS, PAGES 66 AND 67, IN LAKE COUNTY, ILLINOIS.

