Insert residence, if individual or principal office, if corporation, giving street and street number.

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

GOLDEN NATIONAL MORTGAGE BANKING CORP. A DOMESTIC CORPORATION DULY AUTHORIZED TO DO BUSINESS IN THE STATE NEW YORK, HAVING ITS PRINCIPAL OFFICE AT ONE HUNTINGTON QUADRANGLE, MELVILLE, NEW YORK 11747.

, assignor

This Assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment within the Secondary Mortgage Market in consideration of TEN DOLLARS (\$10.00). paid by

Servicing Agreement, dated as of August 1, 1999, among Credit-Based Asset Servicing and Securitization LLC, Mi Mortgage Investors, Inc., Litton Loan Servicing LP and The Chase Manhettan Bank, C-BASS Trust 1999-CB4, C-BASS Mortgage Loan Asset-Backed Certificates, Senes 1999-CB4, without recourse

hereby assigns unto the assignee, Mortgage dated the 25TH day of

MARCH, 1999

, made by JOVAN RADINOVIC

To GOLDEN NATIONAL MORTGAGE BANKING CORP.

in the principal sum of \$ 222,200.00 in Liber 9903068 of Section

and recorded on the 9TH day of of Mortgage, page 7-7

APRIL, 1999

, in the office of the CLERK/REGIST

in the county of LAKE

Tax Map Section: Block: Known as: 7734 ROHRMAN ROAD CROWN POINT IN 46307

Assignee's Address:

450 West 33rd Street, New York, New York 10001

Lot: 2

RECORD & RETURN TO: Inty Record

HAMILTON LOAN & REAL ESTATE

9200 WEST CROSS DRIVE - SUITE 650

LITTLETON, COLORADO 80123

TOGETHER with the bond or note or obligation described in said mortgage, and the money due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

AND the assignor covenants that there is now owing upon said mortgage, without offset or defense of any kind, the principal sum of Two Hundred Twenty Two Thousand Two Hundred Dollars and 00 Cents with interest thereon at 8.250 per centum per annum from the 25TH day of MARCH. 1999

The word "assignor" or " assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of the instrument so requires.

IN WITHNESS WHEREOF, the assignor has duly executed this assignment the 11TH day of AUGUST, 1999

IN PRESENCE OF:

GOLDEN NATIONAL MORTGAGE BANKING CORP.

by:

7158699

Loan #:9800033038

Insert "further" when required.

0

STATE OF NEW YORK, COUNTY OF

SS:

STATE OF NEW YORK, COUNTY OF

day of

On the

personally came

SS:

, before me

On the personally came day of

, before me

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF NEW YORK, COUNTY OF

SS:

On the 11TH day of AUGUST personally came **ELLEN PETRUZZELLI** 19**99**, before me

to me known, who, being by me duly sworn, did depose and say that SHE

resides at 31 MC ARTHUR LANE **SMITHTOWN NY 11787**

that SHE is the SR. VICE PRESIDENT

of GOLDEN NATIONAL MORTGAGE BANKING CORP.

, the corporation described in and which executed the foregoing instrument; that SHE knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that SHE signed HER name hereto by like order.

STATE OF NEW YORK, COUNTY OF

SS:

On the

day of

, before me

personally came

to me known, who, being by me duly sworn, did depose and say that resides at

is the that

of

, the corporation described in and which executed the foregoing instrumen knows the seal said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that signed hereto by like order.

No. 01ME5058715

Qualified in Suffolk County Commission Expires April 15, 1986 2000

Assignment of Mortgage With Covenant

TITLE NO.

GOLDEN NATIONAL MORTGAGE BANKING CORP.

T0

SECTION: LOT:

is Document is the property of

the Lake County Recorder!

COUNTY: LAKE

Recorded at Request of **USLIFE TITLE INSURANCE COMPANY**

Loan #: 9800033038

Return by Mail to:

GOLDEN NATIONAL MORTGAGE BANK ONE HUNTINGTON QUAD. 3RD FLOOR

STANDARD FORM OF NEW YORK BOARD OF TITLE UNDERWRITERS

Distributed by

USLIFE TITLE INSURANCE COMPANY

RESERVE THIS SPACE FOR USE OF RECORDING OFFICE