STATE OF INDIANA LAKE COUNTY FILED I COORD

2000 019268

2000 MIR 22 AM 8: 47

MONTO CONTRACTOR

Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 3790 Via De La Valle #204 Del Mar, CA 92014 (619) 558 - 1834 [DS0991M6S01195]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 30 November 1999 by Mortgage Lenders Network USA, Inc., (The "Assignor"), whose mail address is Middlesex Corp. Center, 11th Fl. 213 Court St., Middletown, CT 06457 to:

IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Company, L.P. a Delaware limited partnership., (The "Assignce"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferces, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of LAKE County, State of IN, as follows:

Loan Number: * M C 8 0 7 0 9 6 7	This I BORROWER(S): is the property Recording Date: 06/03/98 Inst/Doc#: 98041596 the Lake County Recorder!	
Mortgagee: MORTGAGE L	ENDERS NETWORK USA, INC. Orig. Loan Amt.: 32000	

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Mortgage Lenders Network USA, Inc.

Attest:

By:

Name: Linda Bamford

Title: Vice Fresident

Name: Lisa Alfonso
Title: Vice President

Witness By: Name: June Brita

State of Texas

County of Harris

On 30 November 1999, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of Mortgage Lenders Network USA, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person accedence to the instrument.

SS:

Witness my hand and official seal: Jody Natoli, Notary Public, By:
State of Texas, Harris County, Commission 316456, Expires 10 October 2002

(SEAL)

JODY NATOL! MY COMMISSION EXPIRES October 10, 2002

> 10-10-

15872

Ø

D.