

STATE OF INDIANA  
LAKE COUNTY  
FILED TO RECORD

2000 MAR 22 AM 8:14

MORTGAGE OFFICER  
RECORDED

2000 019260

2

**THIS INSTRUMENT PREPARED BY:**  
THE DIME SAVINGS BANK OF NEW YORK - FSB  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM

7

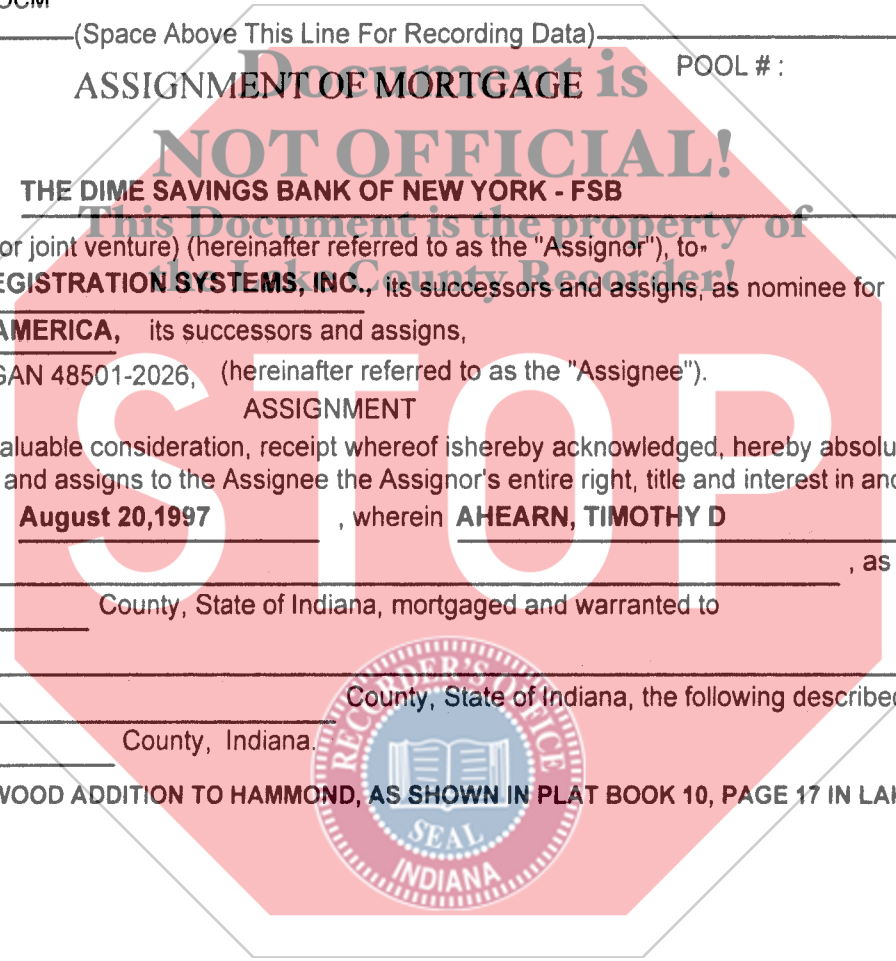
\_\_\_\_\_  
(Space Above This Line For Recording Data)  
7846256 - S51  
94261368  
420  
**ASSIGNMENT OF MORTGAGE** is POOL # : 458281

THIS ASSIGNMENT is made by **THE DIME SAVINGS BANK OF NEW YORK - FSB**  
a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for  
**PNC MORTGAGE CORP. OF AMERICA**, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

**ASSIGNMENT**

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the **August 20, 1997**, wherein **AHEARN, TIMOTHY D**, as Mortgagor, of **LAKE** County, State of Indiana, mortgaged and warranted to **CASBANC MORTGAGE, INC.** as Mortgagee, of **LAKE** County, State of Indiana, the following described real estate in **LAKE** County, Indiana.

**LOTS 36 AND 37, BLOCK 5, KENWOOD ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 10, PAGE 17 IN LAKE COUNTY, INDIANA.**



IN-1.RSL PNC99F



Page: 1

\$12.00  
L.P.  
# *DM*  
1135313 303581

25x 10

Property Address: **6338 MORaine AVE, HAMMOND, IN 46324**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **August 20, 1997**, in the principal amount of **(\$105,215.00)** with interest as therein provided and

with a final maturity date of \_\_\_\_\_, Said mortgage is recorded as instrument number **97055815**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage **October 13, 1999**

**Document is NOT OFFICIAL!**  
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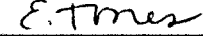
STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

BY:   
**T. CARLSON**  
ITS: ASSISTANT VICE PRESIDENT

On **October 13, 1999**, before me **E. TORRES**, a Notary Public, personally appeared **T. CARLSON**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(seal)

IN-1.RSL PNC99F  
MIN 100012400942613684

MERS PHONE: 1-888-679-6377

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