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STATE OF INDIANA
LAKE COUNTY
FILED

2000 MAR 22 AM 8:12

MORRIS W. BOSTER
RECORDER



FMG #: 0001767118
NAME: RONALD E BROOME
P/O DATE: 01/12/2000

THIS INSTRUMENT PREPARED BY:
LECIA JASINSKI
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
RONALD E BROOME
1211 MARSHALL ST.
GARY IN 46404

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RONALD E BROOME
ROSE MARIE BROOME to

FIRST BANK AND TRUST COMPANY OF SOUTH BEND

dated January 5th, 1970, and recorded on 02/03/1970 in Mortgage
Record _____, page _____, and/or Instrument # 47643,
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

See attached for Legal Description.

**This Document is the property of
the Lake County Recorder!**

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 3rd day of March, 2000.



MARK PULLEN
ASSISTANT VICE PRESIDENT

State of NEW YORK
County of NEW YORK

SS:

BRUCE E. WILLIAMS
ASSISTANT VICE PRESIDENT

Before me, the undersigned, a Notary Public in and for said County and State this 3RD day of MARCH
2000, personally appeared BRUCE E. WILLIAMS
and MARK PULLEN, the ASSISTANT VICE PRESIDENT
and ASSISTANT VICE PRESIDENT respectively, of The Chase Manhattan Bank,

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 2/28/2002

Kathleen M. Pollock

Notary Public

IN_REL (041)

KATHLEEN M. POLLOCK
Notary Public, State of New York
No. 01P04920649
Qualified in New York County
Commission Expires Feb. 28, 2002

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025894

Loan No. 0001767118
RONALD E BROOME

LEGAL DESCRIPTION

LAST ASSIGNED TO THE CHASE MANHATTAN BANK, N.A., 11-27-95 AS DOCUMENT
#95071984.

THE SOUTH 10 FEET OF LOT 5, ALL OF LOTS 6 AND 7, BLOCK 7, JEFFERSON LAND
AND REALTY COMPANY'S SUBDIVISION NO. 1 TO TOLLESTON, IN THE CITY OF GARY, AS
PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 48, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

