7:

PUSIGN PRORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

:000 019246

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA
LAKE COUNTY
FILED CORE

2000 HAR 22 AM 8: 11

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KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE D. KELLY AND NANCY A. KELLY, HUSBAND AND WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of FEBRUARY, 1999, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book N/A of records, on page N/A, as document 99016086, to the premises therein described, situated in the County of LAKE, State of Indiana as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 15-241-6; TAXING UNIT NO: 8

COMMONLY KNOWN AS: 5900 ARTHUR STREET, MERRILLVILLE, IN 46410

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 13TH day of JANUARY, 2000.

COLE TAYLOR BANK

Prepared and Requested by Colette Taylor of Ameriquest Mtge at 1100 Town & Country Rd #200, Orange, CA 92868
When Recorded Mail to:
Nationwide Recording Service - AMC1

17352 Daimler St. #200, Irvine, CA 92614

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WNC FEINED OFFICE

27631396

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> SS. COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 13TH day of JANUARY, 2000.

Loan # 22269 Box: 84142912

the Lake Cou

WHEN RECORDED MAIL TO

AMERIQUEST MORTGASE ATTN: TAMMY-WITHERSPOON 55 W: 86TH AVE.

MERRILLVILLE, IN 46410





Page 2

Page 3 22269 Box: 84142912

LOT 6 IN BLOCK 3, IN COUNTRY CLUB 2ND ADDITION, SECTION "C", AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

