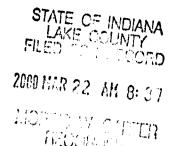
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Prepared by and Return to:

CTX MORTGAGE COMPANY

P.O. Box 199000, FINAL DOCS

Dallas, TX 75219-9000

UNIT NO. 28 KEY NO. 29-64-9

214711173

151-5857977-729

\$0.00

ASSIGNMENT OF LIEN TAX ID # UNIT NO. 28 KEY NO. 29-64-9
The State of INDIANA,

COUNTY OF

LAKE

Know All Men by These Presents:

That CTX MORTGAGE COMPANY
authorized officers, hereinafter called transferor, of the County of DALLAS
of TEXAS
AND OTHER VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHAITAN MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:
One certain promissory note executed by

ROBERT J. NOLBERTOWICZ JR. A SINGLE PERSON

THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 2728 N. HARWOOD DALLAS, TX 75201-1516

NTG RECORDED 9-30-99 AT AM IPM
DOCUMENT NO. 94080761 BK PG
OF LGKE COUNTY TOSIGNA

CHASE MANHATTAN MTG. CORP.

1500 NORTH 19TH STREET MONROE, LA 71201

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 84,411.00 dated SEPTEMBER 17, 1999 due and payable in monthly installments as therein provided.

and bearing interest and

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17 243889

214711173 Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens County, INDIANA therein expressed on the following described lot, tract, or parcel of land lying and being situated in County, INDIANA to wit: LAKE LOT 11 AND THE EAST 5 FEET OF LOT 10 IN BLOCK 2 IN DAVIDSON'S BOULEVARD ADDITION TO WHITING, AS PER PLAT THEREOF, RECORDED MAY 28, 1903 IN PLAT BOOK 5 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. RE: Property Address 1220 EUCLID AVENUE WHITING, IN 46394 EXECUTED, without recourse and without warranty on the undersigned, this \_17th day of SEPTEMBER 1999 -CTX MORTGAGE COMPANY ATTEST: JONATHAN UNSETH PAUL DIAMOND ASSISTANT SECRETARY REGIONAL VICE THE STATE OF ILLINOIS This Document is the property of **COUNTY OF** LAKE BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PAUL DIAMOND REGIONAL VICE PRESIDENT known to me to be the person whose name

Given Under My Hand and Seal of Office this the 17

Notary Rublic in and State of: ILLINOIS the County of: LAKE

is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Printed Name: \_\_\_\_\_DIANA\_L.\_WINKLER

My Commission Expires: SEPTEMBER 23,1997

OFFICIAL SEAL DIANA L. WINKLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-23-2001

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