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STATE OF INDIANA
LAKE COUNTY
FILED

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Prepared by and Return to:

CTX MORTGAGE COMPANY

P.O. Box 199000, FINAL DOCS

Dallas, TX 75219-9000

UNIT NO. 23 KEY NO. 9-478-1

214711096 151-5811415-729

ASSIGNMENT OF LIEN TAX ID # UNIT NO. 23 KEY NO. 9-478-1

The State of COUNTY OF

INDIANA LAKE

Know All Men by These Presents:

That CTX MORTGAGE COMPANY
authorized officers, hereinafter called transferor, of the County of DALLAS
for and in consideration of TEN AND NO/100 DOLLARS CASH,
AND OTHER VALUABLE CONSIDERATION, to it in hand paid by
CHASE MANHATTAN MORTGAGE CORPORATION

hereinaster called transferee, the receipt of which is hereby aeknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinaster described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferce, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

KAREN S. GATONS A SINGLE PERSON

THE DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HARMOOD
DALLAS, TX 7278-LSIA E MCALLISTER
BRAWN BY

NTG RECORDED 8-13-99 AT MICH DOCUMENT NO. 240.6806 PM

LAKE COUNTY FIND 19 19

CHASE MANHATTAN MTG. CORP. 1500 NORTH 19TH STREET

and payable to the order of CTX MORTGAGE COMPANY MONROE, LA 71201 in the sum of \$ 114,489.00 dated JULY 30, 1999 due and payable in monthly installments as therein provided.

and bearing interest and

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120r-243889

and secured by the liens County, INDIANA therein expressed on the following described lot, tract, or parcel of land lying and being situated in County, INDIANA to wit: LAKE LOT 1 IN VIDAL'S ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED NOVEMBER 21, 1991 IN PLAT BOOK 71 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. RE: Property Address 409 WALNUT STREET CROWN POINT, IN 46307 EXECUTED, without requires and without warranty on the undersigned, this 30th day of TULY 1999 CTX MORTGAGE COMPANY ATTEST: JONATI PAUL DIAMOND REGIONAL VICE PRESIDEN ASSISTANT SECRETARY THE STATE OF ILLINOIS This Document is the proper **COUNTY OF** LAKE BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared known to me to be the person whose name PAUL DIAMOND REGIONAL VICE PRESIDENT is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. Given Under My Hand and Scal of Office this the Notary-Public in and for the State of the County of: LAKE Printed Name: DIANA L. WINKLER My Commission Expires: SEPTEMBER 23, 1997 OFFICIAL SEAL DIANA L. WINKLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-23-2001 CTX040M2 (021497) Page 2 of 2

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

C

214711096

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