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STATE OF INDIANA  
LAKE COUNTY  
FILED IN RECORD  
2000 MAR 22 AM 8:57  
MORTGAGE DEPARTMENT  
RECORDER

LOAN NO. 3004217

**ASSIGNMENT OF MORTGAGE/SECURITY DEED**  
**By Corporation or Partnership**

FOR VALUABLE CONSIDERATION,  
**HOMEOWNERS LOAN CORP.,**  
**A DELAWARE CORPORATION**  
**DELAWARE**

under the laws of  
, Assignor (whether one or more), hereby sells, assigns and transfers to

**FIRST UNION HOME EQUITY BANK, N.A.,**  
1000 Louis Rose Pl  
Charlotte NC 28202

, Assignee (whether  
executed by

one or more), the Assignor's Interest in the Mortgage/Security Deed dated **NOVEMBER 17, 1999**

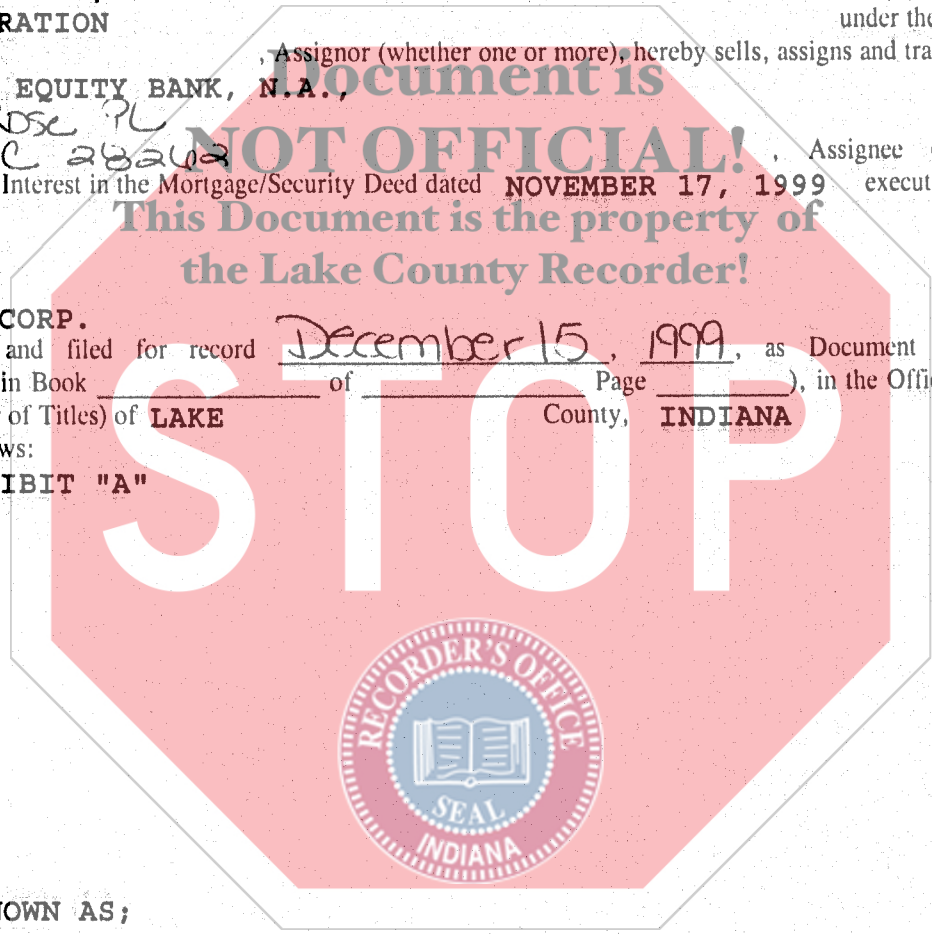
**DANA MARRS**

as Mortgagor/Grantor, to  
**HOMEOWNERS LOAN CORP.**

as Mortgagee/Beneficiary, and filed for record December 15, 1999, as Document Number  
99104419 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the  
(County Recorder) (Registrar of Titles) of **LAKE** County, **INDIANA**

described hereinafter as follows:

**SEE ATTACHED EXHIBIT "A"**



**MORE COMMONLY KNOWN AS;**  
**4127 SWIFT STREET**  
**HOBART, IN 46342**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage/Security Deed.

**HOMEOWNERS LOAN CORP.**

By Chad M. Beradona  
Its: **VICE PRESIDENT OF OPERATIONS**

By \_\_\_\_\_  
Its: \_\_\_\_\_  
Sarah Carson 14  
Witness **SARAH CARSON** DM

SDASSIG  
10869722  
4 over

STATE OF INDIANA

}

} ss.

COUNTY OF LAKE

}

On this **17th** day of **NOVEMBER, 1999**, before me, a Notary Public within and for said County, personally appeared

~~XXXXXXXXXX~~ **CHAD BONADONA**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

**NOT OFFICIAL!**

This Document is the property of the Lake County Recorder!

  
Signature of Person Taking Acknowledgment

My Commission Expires: **AT DEATH**

**STOP**



**LEGAL DESCRIPTION  
EXHIBIT "A"**

**LOT 7, BLOCK 2, GLEN LANE ADDITION, AS SHOWN IN PLAT BOOK 33 PAGE 23, LAKE  
COUNTY, INDIANA.**

**COMMONLY KNOWN AS: 4127 SWIFT STREET HOBART, IN 46342**

