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STATE OF INDIANA
LAKE COUNTY
FILED

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MORTGAGE
RECORD

LD 1143⁹⁸ **ASSIGNMENT OF MORTGAGE**

6183347

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
organized and existing under the laws of **Delaware**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, se'l, assign, transfer and set over unto **FIRST UNION HOME EQUITY BANK, N.A.**

1000 LOUIS ROSE PLACE NC 0361
CHARLOTTE, NC 28262

organized and existing under the laws of **Delaware**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **18th** day of **October**, A.D. **1999**, made by

RALPH R HULL
FRANCES HULL

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

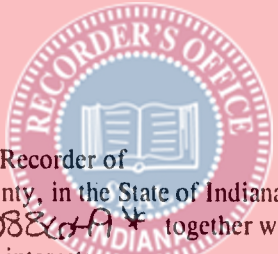
to it, securing the payment of one promissory note therein described for the sum of **Twenty-Three Thousand and No/100** -----

Dollars (\$ **23,000.00**),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

STOP



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **9908869A*** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

*Recorded 10-27-99

Indiana Assignment of Mortgage

1995-11N Page 1 of 2

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on
10869721
4 over

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **CAROLE S CHURCHILL**
its **OPERATIONS SUPERVISOR**, and attested by
TRACEY A. CAPPIELLO, its
LOAN COORDINATOR and its corporate seal to be hereunto affixed this
19th day of **October**, A.D. 1999

ATTEST:

Tracey A Cappiello

MORTGAGE LENDERS NETWORK USA, INC.

By: *Carole S Churchill*

TRACEY A. CAPPIELLO

CAROLE S. CHURCHILL

This form was prepared by:

MORTGAGE LENDERS NETWORK USA, INC.

address: **213 COURT**

STREET, 11TH FL., MIDDLETOWN, CT 06457

tel. no.: **1-800-691-0929**

**This Document is the property of
the Lake County Recorder!**

**STATE OF : Connecticut
COUNTY OF: Middlesex**

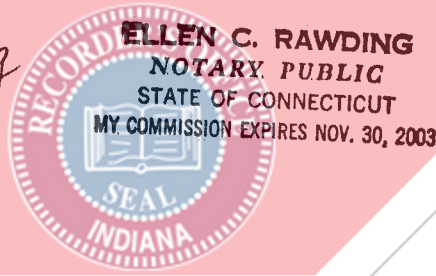
ss. Middletown

DATE: October 19, 1999

**BEFORE ME PERSONALLY APPEARED CAROLE S CHURCHILL, OPERATIONS SUPERVISOR
OF MORTGAGE LENDERS NETWORK USA, INC.**

**KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME
FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED
OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.**

Ellen C Rawding
NOTARY PUBLIC



Legal Description
Exhibit A

In Re: Ralph R. Hull and Frances Hull, husband and wife
151 Gostlin
Hammond, Indiana, 46327

LOT FORTY-TWO (42) AND THE WEST 12 1/2 FEET OF LOT FORTY-THREE (43), BLOCK THIRTEEN (13), J. WM. ESCHENBURG'S STATE LINE ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 2, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

