

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

To: LAKE COUNTY TRUST COMPANY, TRUST NO. 4107  
2200 NORTH MAIN STREET  
CROWN POINT, IN 46307

OWNER'S NAME AND ADDRESS

STATE OF INDIANA ), COUNTY OF LAKE , SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned LUMBER 1, LLC, an Indiana Limited Liability Company, by and through its

(NAME OF CLAIMANT)

Attorney, Thomas L. Kirsch, 1014 - 165th Street, Hammond, IN 46324

(ADDRESS)

intends to hold a lien on the real estate commonly known as 1836 LAKE STREET

DYER, INDIANA 46311

STREET

CITY

STATE

and legally described as follows:

ALL OF OUTLOT A, FLOWER GARDENS ADDITION  
TO THE TOWN OF DYER, AS PER PLAT THEREOF,  
AND AS RECORDED IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA

including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

ELEVEN THOUSAND SEVENTY-FIVE

2. The amount claimed under this statement is AND 48/100 Dollars (\$ 11,075.48 ).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

LUMBER 1, LLC

*[Signature]*

STATE OF INDIANA, COUNTY OF LAKE SS: THOMAS L. KIRSCH, ITS ATTORNEY

PRINTED

Before me, a Notary Public in and for said County and State, personally appeared THOMAS L. KIRSCH, ATTORNEY FOR

LUMBER 1, LLC, FOR AND ON BEHALF OF SAID COMPANY who acknowledged

the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 21ST day of MARCH, 2000

My Commission Expires: 3/20/08 Signature *[Signature]*

Resident of LAKE County Printed JUDITH A. OSINSKI  
NOTARY PUBLIC

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_ mailed a duplicate

of this notice, first-class, postage prepaid, to the within named property owner at \_\_\_\_\_  
(Latest address shown on tax records)

Recorder of \_\_\_\_\_ County

This instrument prepared by: THOMAS L. KIRSCH, 131 Ridge Road Attorney at Law, Attorney No. 5224-45  
Munster, IN 46321

MAIL TO: \_\_\_\_\_

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