

Key No. 19-89-13  
19-89-12

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

Local No. 0249-96

State No. ....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

MAIL TO: Rees Funeral Home

1 DECEASED—NAME (First Middle, Last) <b>WILBERT R. LEWIS</b>		2 SEX <b>Male</b>	3a TIME OF DEATH <b>12:00A M</b>	3b DATE OF DEATH (Month, Day, Yr) <b>January 29, 1996</b>
4 *SOCIAL SECURITY NUMBER <b>163-22-6343</b>	5a AGE—Last Birthday (Years) <b>68</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo, Day, Yr) <b>JAN 15, 1928</b>
7 BIRTHPLACE (City and State or Foreign Country) <b>BROWNSVILLE, PA</b>		8a WAS DECEDENT A U.S. VETERAN? <b>Yes</b>		
8b YEAR LAST SERVED IN U.S. ARMED FORCES? <b>8-1-56</b>		8c PLACE OF DEATH (Check only one See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence		
9a FACILITY NAME (If not institution, give street and number) <b>MILLER'S MERRY MANOR</b>		9b CITY, TOWN OR LOCATION OF DEATH <b>HOBART</b>		9d COUNTY OF DEATH <b>LAKE</b>
10 MARITAL STATUS <b>Married</b>	11 SURVIVING SPOUSE (Name and address) <b>MARYANN BOBRIK</b>		12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>FINISHING CATCHER</b>	
12b KIND OF BUSINESS/INDUSTRY <b>STEEL MANUFACTURE</b>		13a RESIDENCE—STATE <b>Indiana</b>		
13b COUNTY <b>LAKE</b>		13c CITY, TOWN OR LOCATION <b>LAKE STATION</b>		13d STREET AND NUMBER <b>2748 CASS STREET</b>
13e ZIP CODE <b>46405</b>	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>USA</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—American Indian, Black, White, etc. (Specify) <b>WHITE</b>
17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>8</b> College (1-4 or 5+) <b>2000</b>		18 FATHER'S NAME (First Middle, Last) <b>RAY LEWIS</b>		
19 MOTHER'S NAME (First Middle, Maiden Surname) <b>NELLIE MILLER</b>		20a INFORMANT'S NAME (Type/Print) <b>MARYANN LEWIS</b>		
20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>2748 CASS STREET, LAKE STATION, IN 46405</b>		20c Relationship <b>Wife</b>		
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>JAN 31, 1996 CALVARY CEMETERY</b>		21c LOCATION—City or Town, State <b>PORTAGE, IN</b>
22a EMBALMER'S NAME <b>JAMES J. KRAUSE</b>		22b EMBALMER'S LICENSE NO. <b>FD01006463</b>		23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
24a SIGNATURE OF FUNERAL DIRECTOR <i>Kenneth P. Stowers</i>		24b LICENSE NUMBER (of Licensee) <b>FD08900027</b>		24c NAME, ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>REES FUNERAL HOME, OLSON CHAPEL 5341 CENTRAL AVE., PORTAGE, IN 46368</b>
28 PART I Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. THIS CERTIFICATE IS A TRUE AND CORRECT STATEMENT OF THE IMMEDIATE CAUSE (Final) OF DEATH AS DETERMINED BY THE LAKE COUNTY HEALTH OFFICER. a. <b>Concussive Failure, Coronary</b> b. <b>Heart Disease</b> c. <b>Insulin-Dependent Diabetes Mellitus</b> d. <b>Renal Failure</b> e. <b>Sepsis</b>				Approximate Interval Between Onset and Death <b>FILED STATE OF INDIANA LAKE COUNTY</b>
PART II Other significant conditions or diseases contributing to death but not previously stated in Part I <b>LAKE COUNTY HEALTH COMMISSIONER</b>				27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? <b>NO</b>
28a WAS AN AUTOPSY PERFORMED? <b>NO</b>				28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? <b>NO</b>
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place and due to the cause(s) and manner as stated. <b>PETER BENJAMIN LAKE COUNTY AUDITOR</b>				
29b SIGNATURE AND TITLE OF CERTIFIER <i>Peter Benjamin</i>			29c MEDICAL LICENSE NO. <b>01026118</b>	29d DATE SIGNED (Month, Day, Year) <b>1-31-96</b>
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 28) (Type/Print) <b>RODOLFO L. JAO MD, 1400 S. LAKE PARK AVE., HOBART, IN 46342</b>				
31 HEALTH OFFICER'S SIGNATURE <i>Alvin D. Hilling</i>				32 DATE FILED (Month, Day, Year) <b>February 2, 1996</b>
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)
34d DESCRIBE HOW INJURY OCCURRED		34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		
34f LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>00414</b>		34g DATE PRONOUNCED DEAD (Month, Day, Year) <b>6:00 WOOD RIDGE ROAD HOBART IN 46342</b>		
34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. <b>32656</b>				