

7411 BERRILL AVE
 Hammond, IN 46324

THIS IS AN IMPORTANT RECORD
 SAFEGUARD IT.

1. LAST NAME - FIRST NAME - MIDDLE NAME FULTMAN, RANDALL DENNIS			2. SEX M	3. SOCIAL SECURITY NUMBER 309 56 8799			4. DATE OF BIRTH YEAR: 52 MONTH: 01 DAY: 13
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY-RA			6a. GRADE, RATE OR RANK SP4		b. PAY GRADE E4	7. DATE OF RANK YEAR: 72 MONTH: 04 DAY: 12	
8a. SELECTIVE SERVICE NUMBER 12 178 52 27		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE LB # 178 Hammond, IN 46300		c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 7340 Columbia Cir W Hammond, IN 46324			
9a. TYPE OF SEPARATION Relief from Active Duty				b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Knox, Kentucky			
c. AUTHORITY AND REASON Para 5-32 AR 635-200 SPD 377					d. EFFECTIVE DATE 73 10 18	YEAR: 73 MONTH: 10 DAY: 18	
9. CHARACTER OF SERVICE HONORABLE				7. TYPE OF CERTIFICATE ISSUED NA		10. REENLISTMENT CODE RE-1B	
11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND TRADOC Co A 2d Bn 1st Tng Bde			12. COMMAND TO WHICH TRANSFERRED USAR Control Gp (Annual Tng) RCPAC 9700 Page Blvd St Louis MO 63132				
13. TERMINAL DATE OF RESERVE/MSR OBLIGATION YEAR: 77 MONTH: 05 DAY: 18		14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) Chicago, IL 60607			15. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR: 71 MONTH: 06 DAY: 24		
16a. PRIMARY SPECIALTY NUMBER AND TITLE 67N20 UH-1 Hel Rpmn 72/04/23 ES: None		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Acft Mech & Rpmn 621.		18. RECORD OF SERVICE		18. DATE ENTERED ACTIVE DUTY THIS PERIOD	
				(a) NET ACTIVE SERVICE THIS PERIOD	02	03	25
				(b) PRIOR ACTIVE SERVICE	00	00	00
				(c) TOTAL ACTIVE SERVICE (a + b)	02	03	25
				(d) PRIOR INACTIVE SERVICE	00	01	05
				(e) TOTAL SERVICE FOR PAY (c + d)	02	05	00
				(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD	00	11	04
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL: 12 YRS (1-12 grades) COLLEGE: 0 YRS (See #27)			
21. TIME LOST (Preceding Two Yrs) NA		22. DAYS ACCRUED LEAVE PAID 11 days		23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		24. DISABILITY SEVERANCE PAY <input type="checkbox"/> NO <input type="checkbox"/> YES NA AMOUNT	
				25. PERSONNEL SECURITY INVESTIGATION a. TYPE: ENTNAC		b. DATE COMPLETED: 71/07/27	
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal; Vietnam Service Medal w/Two Campaign Credits; Vietnam Campaign Medal w/60 Device							
27. REMARKS Ref #20: Compl 1 yr Industrial Electronics, 1970 Acft Maint Appren Crse, Ft Rucker, AL 6 weeks 1971 Basic Leadership Crse, Ft Knox, KY 1 week 1973 Last period O/S service in Vietnam							
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) See 8c above				29. SIGNATURE OF PERSON BEING SEPARATED <i>Randall D. Fultman</i>			
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER L.R. KARSEBOOM, CW4 USA, Asst AG				31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>L.R. Karseboom</i>			

DATE 3/21/2000 BOOK: PAGE:
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 BY RECORDER: **MORRIS W. CARTER**