

\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

State No. #36-180-7

Local No. 2547-99

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 18-37-1-10

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF  
DEATH

CERTIFIER

HEALTH  
OFFICER

1. DECEASED-NAME (First Middle Last) KENNETH W. HALAS				2. SEX Male	3a. TIME OF DEATH 4:45PM	3b. DATE OF DEATH (Month Day Yr) November 9, 1999
4. SOCIAL SECURITY NUMBER 307-42-9567		5a. AGE - Last Birthday (Years) 57	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo Day Yr) Jul 22, 1942	
7. BIRTHPLACE (City and State or Foreign Country) EAST CHICAGO, IN		8a. WAS DECEDENT A U.S. VETERAN? Yes				
8b. YEAR LAST SERVED IN U.S. ARMED FORCES 1966		8c. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence				
9b. FACILITY NAME (if not institution, give street and number) THE COMMUNITY HOSPITAL				9c. CITY TOWN OR LOCATION OF DEATH MUNSTER		9d. COUNTY OF DEATH LAKE
10. MARITAL STATUS (Specify) Married		11. SURVIVING SPOUSE (if wife, give maiden name) SHARON CRIST		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) SCARFER		12b. KIND OF BUSINESS INDUSTRY INLAND STEEL
13a. RESIDENCE - STATE IN		13b. COUNTY LAKE		13c. CITY TOWN OR LOCATION HAMMOND		13d. STREET AND NUMBER 424 176TH COURT
13e. ZIP CODE 46324		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? U.S.A.		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)
15. RACE - American Indian, Black, White, etc. (Specify) WHITE		16. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12		17. DECEASED'S EDUCATION (Specify only highest grade completed) College (1-4 or 5+) -		
18. FATHER'S NAME (First Middle Last) JOHN HALAS				19. MOTHER'S NAME (First Middle, Maiden Surname) HELEN SZYNDROWSKI		
20a. INFORMANT'S NAME (Type/Print) SHARON HALAS		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 424 176TH COURT, HAMMOND, IN 46324			20c. Relationship Wife	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) Nov 13, 1999 ST. JOHN-ST. JOSEPH CATHOLIC			21c. LOCATION - City or Town State HAMMOND IN	
22a. EMBALMER'S NAME C. WILLIAM MCCOY		22b. EMBALMER'S LICENSE NO. FDO1013612		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
24a. SIGNATURE OF FUNERAL DIRECTOR <i>George L. Bocken</i>		24b. LICENSE NUMBER (of Licensee) FDO1042047		25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME FH83002801 BOCKEN FUNERAL HOME, INC. 7042 KENNEDY AVENUE, HAMMOND, IN 46323		
26. PART I. Enter the disease injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) Conditions if any which gave rise to the immediate cause stating the underlying cause last a. <i>Acute Myocardial Infarction</i> DUE TO (OR AS A CONSEQUENCE OF) b. _____ DUE TO (OR AS A CONSEQUENCE OF) c. _____ DUE TO (OR AS A CONSEQUENCE OF) d. _____						
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.				27. WAS DECEDENT PREGNANT OR POSTPARTUM? (Yes or No) No		28a. WAS AN AUTOPSY PERFORMED? (Yes or No) No
				28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No		
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.						
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Peter Benjamin</i> PETER BENJAMIN LAKE COUNTY AUDITOR				29d. DATE SIGNED (Month Day Year) Nov 11, 1999		
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) PRAKASH MAKAM, MD 9122 COLUMBIA AVE., MUNSTER, IN 46321						
31. HEALTH OFFICER'S SIGNATURE <i>Alexander Williams, MD</i>				32. DATE FILED (Month Day Year) November 12, 1999		
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month Day Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)
		34d. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34e. DESCRIBE HOW INJURY OCCURRED OR RTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT. NOV 12 1999 9- on file		
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. <i>Alexander Williams, MD</i> LAKE COUNTY HEALTH COMMISSIONER Cash				