

6. Said real estate described above is not subject to inheritance tax liability or state tax liability.

SIGNATURE:

Shirley Gibson

ADDRESS:

7141 Schneider Avenue
Hammond, Indiana 46323

Subscribed and sworn to before me by the Affiant this 21ST
day of February, 2000.

Patrick P. Devine
Document is NOT OFFICIAL!

Notary Public Patrick P. Devine

My Commission Expires: 6/30/07

My County of Residence: Lake

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the Lake County Recorder!**

This instrument was prepared by PATRICK P. DEVINE, Esq., Hand Wilk & Hand, 3235 - 45th Street, Highland, Indiana 46322-3284

STOP



Document is NOT PROPERTY of the Lake County Recorder!
INDIANA STATE BOARD OF HEALTH
DIVISION OF VITAL RECORDS
MEDICAL CERTIFICATE OF DEATH

Local No. 1043 State No. _____

1. PLACE OF DEATH a. COUNTY <u>Lake</u>		2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Indiana</u> b. COUNTY <u>Lake</u>	
b. CITY, TOWN, OR LOCATION <u>Hammond</u>		c. CITY, TOWN, OR LOCATION <u>Hammond</u>	
d. NAME OF HOSPITAL OR INSTITUTION <u>St. Margaret Hospital</u>		d. STREET ADDRESS <u>7141 Schneider Ave.</u>	
e. IS PLACE OF DEATH INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		e. IS RESIDENCE INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NAME OF DECEASED (Type or print) First Middle Last <u>Donald Eugene WILSON</u>		4. DATE OF DEATH Month Day Year <u>12 23 66</u>	
5. SEX <u>Male</u>	6. COLOR OR RACE <u>White</u>	7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH Month Day Year <u>April 19 1927</u>
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Steel Fitter</u>		10b. KIND OF BUSINESS OR INDUSTRY <u>Structural Steel</u>	9. AGE (In years last birthday) <u>39</u> IF UNDER 1 YEAR: Months Days Hours Min. <u>8 4</u> IF UNDER 24 HRS. Hours Min. <u>8 4</u>
11. BIRTHPLACE (State or foreign country) <u>Hammond, Ind.</u>		12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>	
13. FATHER'S NAME <u>Milton Wilson</u>		14. MOTHER'S MAIDEN NAME <u>Alma Campbell</u>	
15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give year or dates of service) <u>Yes W W 2</u>		16. SOCIAL SECURITY NO. _____	
17a. INFORMANT'S NAME <u>Mrs. Shirley J. Wilson</u>		17b. RELATIONSHIP TO DECEASED <u>Wife</u>	
17c. INFORMANT'S ADDRESS <u>7141 Schneider, Ave. Hammond, Ind.</u>		17d. RELATIONSHIP TO DECEASED <u>Wife</u>	
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Chronic Myocardial Infarction - 1 month</u>			INTERVAL BETWEEN ONSET AND DEATH _____
DUE TO (b) _____			19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
DUE TO (c) _____			
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a). _____			
20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>		20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) _____	
20c. TIME OF INJURY Hour _____ Month _____ Day _____ Year _____		20d. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) _____	
20e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		20f. CITY, TOWN, OR LOCATION _____ COUNTY _____ STATE _____	
21. ATTENDING PHYSICIAN: I certify that I attended the deceased from <u>12/10/66</u> to <u>12/23/66</u> and last saw him alive on <u>12/14/66</u> . Death occurred at <u>11:45 P.M.</u> <input type="checkbox"/> E.S.T. on the date stated above; and to the best of my knowledge, from <input type="checkbox"/> C.S.T. the causes stated.		22. HEALTH OFFICER: I certify that I investigated cause of death of deceased and that that death occurred at _____ M. <input type="checkbox"/> E.S.T. <input type="checkbox"/> C.S.T. from causes stated and on <u>12/24/66</u> .	
23. SIGNATURE OF ATTENDING PHYSICIAN OR HEALTH OFFICER _____		23b. ADDRESS _____	
23c. DATE _____		23d. DATE SIGNED _____	
24a. NAME OF CEMETERY OR CREMATORY <u>Blachly Cemetery</u>		24b. LOCATION <u>Valparaiso, Ind.</u>	
24c. DATE OF BURIAL OR CREMATION <u>12/27/66</u>		24d. DATE _____	
25. FUNERAL DIRECTOR <u>Johnson-Royce, Funeral Home, Griffith, Ind.</u>		25b. ADDRESS _____	

DECEASED'S NAME Raymond J. Royce LICENSE NO. 5149
 FUNERAL DIRECTOR'S LICENSE NO. 2136

TYPE OR PRINT PLAINLY WITH READING INK THIS IS A PERMANENT RECORD

- Below for State Office Use
- A _____
 - B _____
 - C _____
 - D _____
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 - H _____
 - I _____
 - J _____
 - 1 _____
 - 2 _____
 - 3 _____
 - 4 _____
 - 5 _____

EXHIBIT
A

Disposition Permit Issued 1/1
 Provisional Certificate Yes No