FOR THE PROTECTION OF THE OWNER, THIS **RELEASE SHALL BE** FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF **TITLES IN WHOSE** OFFICE THE **MORTGAGE OR DEED** OF TRUST WAS FILED.

2050 45th Avenue Highland, IN 46322 STATE OF INDIANA

2000 HAR 21 AH 10: 77

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(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untov Recorder!

## GREGORY M. ANDERSON AND GINA ANDERSON

and ITS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of September. 1999, and recorded/registered in the Recorder's/Registrat's records, on page, as document No. 99081477, to the premises therein described as follows, situated in the County of Lake. State of Indiana, to wit:

LOT 8, UNIT 11, BRIAR RIDGE COUNTRY CLUB ADDITION, A PLANNED UNIT DEVELOPMENT IN DYER, INDIANA AS SHOWN IN PLAT BOOK 65, PAGE 24, IN LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14210-8

Address(es) of premises: 1032 Pertshire Lane, Dyer, IN 46311

Witness our hand(s) and seal(s), this 14th day of March, 2000.

| FIRST NATIONAL BANK OF ILLINOIS     |        |
|-------------------------------------|--------|
| Ву:                                 | (SEAL) |
| Stanley S. Pamedis, Vice/President  |        |
| Attest:                             | (SEAL) |
| Robert Pirko, Senior Vice President | 10     |

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

(NAME AND ADDRESS)

1# 200 87/I

## **COUNTY OF Cook**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stanley S. Pamedis, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 14th day of March, 2000 TV the Lake County Recorder! Lundalines Notary Public Para s Commission Expires first National Bank of Illinois RELEASE DEED 3256 Ridge Road 2 ADDRESS OF PROPERTY