2000 019079



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 2 1 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

WARRANTY DEED

TAX KEY # 15-134-15 Unit #8
THIS INDENTURE WITNESSETH, THAT HRISTO MINKOVSKI AND BLAGUNA MINKOVSKI,
HUSBAND AND WIFE.
OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT
TO FADEL A. SHAABAN AND AZZA R. SHAABAN Husband and Wife
OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION
OF THE SUM OF TEN DOLLARS AND 00/100 TEN DOLLARS DOLLARS
THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING
DESCRIBED REAL ESTATE IN LAKE cument is the property of
COUNTY, STATE OF INDIANA, TO-WIT: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, THIS BEING THE EAST LINE OF SECTION 35; THENCE SOUTH A DISTANCE OF 331 FEET TO A POINT; THENCE WEST ADISTANCE OF 1320 FEET TO A POINT, THENCE NORTH A DISTANCE 331 FEET TO A POINT; THENCE EAST A DISTANCE OF 1320 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA, EXCEPT THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH ALONG THE CENTER LINE OF COLORADO STREET A DISTANCE OF 250 FEET; THENCE WEST A PARALLEL TO THE NORTH LINE OF SECTION 35 A DISTANCE OF 260 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF SECTION 35 A DISTANCE OF 250 FEET TO THE NORTH LINE OF SAID SECTION; THENCE EAST A DISTANCE OF 260 FEET TO THE NORTH LINE OF SAID SECTION; THENCE EAST A DISTANCE OF 260 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.
Commonly known as: 9314 Colorado Street, Crown Point, Indiana 46307 Subject to: 1. All easements, assessments, covenants and restrictions now of record. 2. All real estate taxes for the year 2000 and payable in 2001 and all subsequent real estate taxes which become due and payable. IN WITNESS WHEREOF, THE SAID
HRISTO MINKOVSKI AND BLAGUNA MINKOVSKI, HUSBAND AND WIFE.
HAVE HEREUNTO SET thei HAND S AND SEAL, THIS _17 DAY OF March 2000
HRISTO MINKOVSKI (SEAL) BLAGUNA MINKOVSKI (SEAL) (SEAL) (SEAL)
STATE OF INDIANA, COUNTY OF Lake , SS:
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED Hristo Minkovski and Blaguna Miknovski AND
ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BEtheir VOLUNTARY ACT
AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 17 DAY OF
COUNTY OF RESIDENCE:Lake Andrea A Widlowski NOTARY PUBLIC
SEND TAX STATEMENTS TO: 9314 Colorado Street, Crown Point, Indiana 46307
Atty Peter Benjamin 1000 E. 80th Place, Twin Towers South THIS INSTRUMENT PREPARED BY: #514. Merrillville, Indiana 46410

HOLD FOR FIRST AMERICAN TITLE 32.459

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