

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 21 AM 10:41

MORRIS W. GIBBER
RECORDER

Prepared by:

TAYLOR, BEAN & WHITAKER 2000 019074

And when recorded mail to:

Taylor, Bean & Whitaker
101 NE Second Street
Ocala, FL 34470

Document is Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor Bean & Whitaker COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 16, 2000, executed by Greg Owczarzak and Michelle Owczarzak to EMBASSY MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 6817 WEST 167th STREET, TINLEY PARK, ILLINOIS 60477 and recorded in Liber page(s) Cook County Records. State of INDIANA described hereinafter as follows:

see attached

LEGAL DESCRIPTION:

LOT 13 IN CHATEAU WOODS, AN ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 68, PAGE 16, AND AS AMENDED BY PLAT OF CORRECTION RECORDED FEBRUARY 4, 1992 IN PLAT BOOK 71, PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On March 16, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael Cavoto, President known to me to be the and , known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Phyllis Manor* Cook County, My Commission Expires 02/19/01

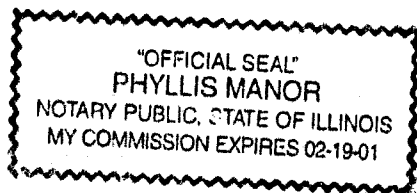
Michael Cavoto
By: Michael Cavoto
President

Its: President

By: _____

Its: _____

Witness: _____



10.00
PM
7A