6 - 1

STATE OF INDIANA LAKE COUNTY FILED FOR DECORD

2000 019053

2000 M/R 21 AM 10: 32

MONAIS M. CANTER RECCHILE?

Tract No.: IN-LA-119

SUPPLEMENTAL PIPELINE RIGHT-OF-WAY AGREEMENT

THIS SUPPLEMENTAL AGREEMENT, made this 7 th day of <u>December</u>, 1999, between <u>David B Pettigrew</u> and <u>Josephine M. Pettigrew</u>, hereinafter referred to as "Grantor" (whether one or more), and Williams Communications, Inc., a Delaware Corporation with its principal place of business in Tulsa, Oklahoma as "Grantee".

Whereas, by Easement Contract dated the Archaed ay of the Warch, 1941, and recorded in Lake County, State of Indiana, (together with any Supplements, Amendments or Modifications as may have been later granted, all being collectively referred to as the "Original Grant") Grantor (or Grantor's predecessors in interest) has granted and conveyed to Grantee (or Grantee's predecessor in interest) a Right-of-Way and perpetual easement for a pipeline(s) across Grantor's property situated in Lake County, State of Indiana, more particularly described on the attached EXHIBIT "A"; and,

WHEREAS, Grantee requests and Grantor consents (as to the said lands or such portions thereof as Grantor may presently own) to modify, amend, and supplement said Original Grant in the manner set forth below.

DBP JINP

NOW, THEREFORE, in the consideration of the sum of [0] Dollars (\$\subseteq 0.00) per rod and other good and valuable consideration, the receipt whereof acknowledged, it is agreed by and between parties hereto that the Original Grant be further modified and amended as follows:

1. In addition to the rights granted to Grantee for pipeline purposes under the Original Grant, Grantor hereby grants to Grantee a perpetual easement over the Williams Right-of-Way to construct, maintain, inspect, operate, protect, repair, replace, change the size of, or remove underground communication systems, together with necessary underground conduits, cables, wires, splicing boxes, and any other necessary appurtenances within the Williams Right-of-Way.

FILED

MAR 20 2000

01352

PETER BENJAMIN LAKE COUNTY AUDITOR 18 Om 473 2. During Grantee's installation of the underground facilities and as may be required thereafter, Grantee shall have the right to use such temporary work space parallel to and adjacent to the existing permanent easement as may be reasonably necessary.

EXCEPT AS herein amended, the Original Grant and any previously granted Supplement, Modification, or Amendment is hereby incorporated by reference hereto, ratified, and confirmed in all respects and the terms and conditions thereof shall apply to the communications systems provided for herein.

TO HAVE AND TO HOLD such rights, estates, and privileges unto Grantee, its successors and assigns. The terms, conditions and provisions of this contract shall be legally binding and extend upon heirs, executors, administrators, personal representatives, successors and assigns of the parties hereto. The easement and rights herein granted may be leased or assigned in whole or in part. GRANTOR represents that the above-described premise is rented to None.

IN WITNESS WHEREOF, the parties have executed this document the day and year first above written.

WITNESS

GRANTOR(S)

Dwayne A. Moseley

Attorney-In-Fact

Williams Communications, Inc.

d/b/a Vyyx, Inc.

Cross-reference: Recorded plat or last deed of record:

Book: Page:

Document No.: 935762

This instrument was prepared by: Charles T. Plake, Esq. One Williams Center, Suite 4100, Tulsa, OK 74172

Tract No.: IN-LA-119

EXHIBIT "A"

Part of the East half of the Northeast Quarter of Section 11, Township 34 North, Range 9 West of the 2nd Principal Meridian, more particularly described as follows: Commencing at a point 257.50 feet East of the Northwest corner of the above said East half of the Northeast Quarter thence Southeasterly along the center line of County 54 a distance of 172.45 feet to the point of beginning of this description; thence Southwesterly at a right angle from the center line of said County Road 54 a distance of 105 feet, thence West parallel with the North line of said Section 11, a distance of 100 feet; thence South a distance of 50 feet to a point 248.13 feet South of the North line of said Section 11; thence East parallel with the North line of said section a distance of 265 feet to the center line of said County Road 54; thence Northwesterly along the center line of County Road, 130 feet to the place of beginning all in Lake County, Indiana.



INDIVIDUAL ACKNOWLEDGMENT

| STATE OF INDIANA |)) ss |
|--|--|
| COUNTY OF LAKE |) |
| On this 7th day of December, | year , personally appeared before me |
| David B. Pettigrew person (name of person acknowledging) | ally known to me er who has produced (type of identification) |
| as identification who acknowledged that | executed the foregoing instrument and that the same |
| (he/she) | ocument is |
| (his/her) free act and deed. Ouglas W. TaTMAN Douglas W. TaTMAN Ta | Notary Public 1s the property of |
| | Name: DOUGLAS W TATMAN |
| (SEAT)*) Comm | County of Residence: MARION |
| | Expiration of Commission: 11-7-2007 ACKNOWLEDGMENT |
| STATE OF INDIANA |) |
| COUNTY OF LAKE | LUER'S OF |
| On this 7th day of December, Month | 909 personally appeared before me |
| Josephine M. Pettigrew person (name of person acknowledging) | onally known to me er who has produced (type of identification) |
| - as identification who acknowledged that (he/she) | executed the foregoing instrument and that the same |
| free act and deed. (his/her) pouglas W. TATMAN pouglas W. TATMAN Res. of Marlon Co. comm. Exp. 11-7-2007 | Notary Public Name: DOUGLAS W. TATMAN County of Residence: MARION Expiration of Commission: 11-7-2007 |

INDIVIDUAL ACKNOWLEDGMENT

| S | TATE OF IN | DIANA | | |) | _ | |
|----|------------------|---------|-----------------|------------------------|-----------------|--------------------|-----------------------|
| C | COUNTY OF | Mari | on | | _) _) | SS | |
| | On this | Щb | day of Fel | | 'ear | personally appeare | d before me |
| | wayne A. Mos | seley, | | | | | |
| A | torney-In-Fac | t · | personally l | known to me or w | ho has produc | ed | |
| | name of person a | | | | | | dentification) |
| as | identification | who acl | knowledged that | He (he/she) | _executed the | foregoing instrume | nt and that the same |
| is | his | | free act a | nd deed. | ume | nt is | |
| | (hi | s/her) | | | 4 | | |
| | | | | OT | llingra | nd Hood | escheir |
| | • | | This | Document | ary Public th | e propert | y of |
| | | | tl | ne Lake _{Nar} | county | RARY PUB T | 1 |
| | | | | | inty of Resider | ncd ₹ (SEAL) ♀ | Res. of Marion Co. |
| | | | | | | nmissidioIAN | Comm. Exp. 8-11-2007. |
| | | | | 12/1 | mation of con | Millisk Old (Alle | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | OTTER'S | D) | |
| | | | | <u>E</u> | 900 | | . / / |
| | | | | | | S | |
| | | | | | |) | |
| | | | | E | SEAL | Sal Sal | |
| | | | | K | MOIANA | iii. | |
| | | | | | | | |

This Institument prepared by and should be returned after recording to:

Williams Communications, Inc. 6450 English Ave. Indianapolis, IN 46219