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2430 CHM CHT OF CREAL ESTATE MORT GAGE 1 AH 10: 2-

The Deed of Assignment and Assignment of Real Estate Mortgage, made and entered into this 15th day of February, 2000 by and between CALUMET SECURITIES CORPORATION, party of the first part, and FSB MORTGAGE COMPANY, party of the second part.

WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, the party of the first part does hereby assign, transfer, and set over unto the said FSB MORTGAGE COMPANY, its successors and assigns, a certain Mortgage Note dated the 15th day of February, 2000, executed and delivered to CALUMET SECURITIES CORPORATION, by Jose A. Arizmendez and Pauline Arizmendez, as Joint Tenants, with rights of survivorship, and assigned to FSB MORTGAGE COMPANY, together with the mortgage securing the payment of same recorded in Mortgage Book

TNDIANA, page 2000-011734, in the office of the County Clerk of LAKE County,

TDDIANA, on the 18 to day of 2000 and all sums of money due to become due thereon.

IN TESTIMONY WHEREOF, witness the signature of the party of the first part the day and year first above written.

This Document Securities Corporation the Lake Sylvania Deakins, vice President

ATTEST:

SEE ATTACHED FOR LEGAL DESCRIPTION

Rebeckah Farmer, Authorized Signatory

State of Indiana

The foregoing instrument was acknowledged before me this 15th day of February, 2000, Yvonne Deakins, Vice President and Rebeckah Farmer, Authorized Signatory of Calumet Securities Corporation.

My Commission Expires:

County of

12/12/07 Resident of LAKE County SEAL.

Sue E. Marrie Notary Public

This Instrument Prepared By: DAVID M. OBERLE, EXECUTIVE VICE PRESIDENT OF CALUMET SECURITIES CORPORATION, P. O, BOX 208 SCHERERVILLE, INDIANA 46375.

13.00

HOLD FOR Title Express, Inc. 8553 Breadway • Ste. 680 Househole, IN 46410 A 903

LEGAL DESCRIPTION

PROPERTY ADDRESS: 1621 EAST 31ST AVENUE LAKE STATION, IN 46405

LOT 82 IN PINE SCHOOL THIRD SUBDIVISION, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 56 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

