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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 21 AM 10:23

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, BANK ONE, NA (hereafter "Bank One"), does hereby certify that **MORTGAGE DEED**, Dated the 5TH day of December, 1996, and recorded on the 10TH day of January, 1997 in the Mortgage Record Volume/Book /Instrument/Document 97001005, page, in the Office of the Recorder of Lake county Records, executed by L Jay Hollar and Corrine Hollar, husband and wife, to Bank One, NA ("**Bank One**") on Real Estate situated in the county of Lake, State of Indiana has been **FULLY PAID** and **SATISFIED**.

IN WITNESS WHEREOF, Bank One, by its duly authorized officers, has hereunto set its hand this 9TH day of MARCH, 2000.

Document is NOT OFFICIAL!
This Document is the property of Bank One, NA the Lake County Recorder!

By:

Lori A. Dreux
LORI A DREUX, VICE PRESIDENT

Signed and acknowledged in the presence of :

Lucianna Bean
LUCIANNA BEAN

Linda Damron
LINDA DAMRON

**STATE OF KENTUCKY
COUNTY OF FAYETTE**

Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One, NA, Lori A Dreux, its **VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

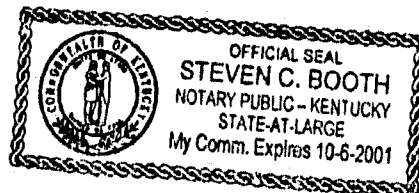
IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this **8TH day of MARCH 2000**.

Steven C Booth
Notary Public

My Commission Expires: _____

This instrument prepared by:
Steven Booth
Banc One Services Corporation
Loan Servicing Center
201 East Main Street
Lexington, Ky. 40507
1-800-310-1111

HOLD FOR
Title Express, Inc.
8585 Broadway • Ste. 680
McMillville, IN 46110



12.00
E.P. 991759675

#9983

EXHIBIT "A"

LEGAL DESCRIPTION

HOLLAR, L. JAY
HOLLAR, CORRINE
11368 CREEK CT
CROWN POINT, IN 46307
LAKE COUNTY

LOT 4 IN WESTWOOD ESTATES UNIT NO. 1, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 50 PAGE 42, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.

