XW 83024 B/c /111960

> When Recorded, Return to: US Bank, National Association 2000 018971

180 E. 5th St., SPFTMZ05 St. Paul, MN 55101 nc 98 NC)

Prepared By

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000 IRVINE, CA 92612

Loan Number:

0000083024

STATE OF INDIANA LAKE COUNTY FILED FOR DEPORD

2000 MAR 21 AM 10: 02

MORRIS VI. CAPTER RECOLL

## ASSIGNMENT OF MORTGAGE

organized an	nd existing u	BY THESE PRESENTS NEW Conder the laws of CALIFORNIA assigned, transferred and set of	, party of	the first part, for value receive	
-		•	ver and by these pr	esents does grant, sen, assig	it t <sub>a</sub>
transfer and	set over unt	<ul> <li>180 E. 5th St., St. Paul, M</li> </ul>	IN 55101		
dated the	2nd		uccessors and assig , A.D. 1998	, made by	rtgage
CELESTINE	LONDON , AN UNMARRIED WOMAN , AS SOLE AND SEPARATE PROPERTY U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF MARCH 27 1998 FOR SERIES 1993-NC1				

to it, securing the payment of one promissory note therein described for the sum Thirty-Three Thousand, Six Hundred and No/100 Dollars (\$ 33,600.00

and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit::

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF OF CLET

Recorded on 2-17.98

which said mortgage is recorded in the office of the Recorder of LAKE in Book No.

at Page

as Document No. 92011271

County, in the state of Indiana, together with the said note

),

therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject, only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name Jo Groth

its A.V.P. / Mtg. Banking Operations

, and attested by Jo Groth

; its A.V.P. / Mtg. Banking Operations

and its corporate seal to be hereunto affixed this

10th day of

February **ATTEST** 

. A.D.

CENTURY MORTGAGE CORPORATION

A.V.P. / Mtg. Banking Operations

This form was prepared by:

NEW CENTURY MORTGAGE CORPORATION

,address:

18400

VON KARMAN, SUITE 1000, IRVINE, CA 92612

February 10, 1988 fore me

State of California

, tel. no: 1(800)967-7623

ORANGE County of

On

Karen Woods

personally appeared

Jo Groth

A.V.P. / Mtg. Banking Operations , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

1/2012000

Karen Woods



inassgnm.ifd mew 020597 rev krs 052797

Indiana Assignment of Mortgage