STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

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MORFED VI GLODER RECOMPER

When recorded. Return to: US Bank National Association 180 E Fifth Street SPFTMZ05 St. Paul, MN 55101

NC 98 NC 1

Prepared By NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000 IRVINE, CA 92612 Loan Number: 0000081055

DC# WOUL

ASSI	GNMENT OF	MORTGAGE ,	is NC-1	
KNOW ALL MEN BY THES organized and existing under the			RATION part, for value received	i, has
granted, bargained, sold, assigned transfer and set over unto	d, transferred and set over	and by these presents d	oes grant, sell, assign,	
•	of the second part, its succ	organized and t	existing under the laws o	
dated the 28th day	of January	, A.D. 1998 , made	e by	.5-
Prop Add: 2609	MARRIED MAN Wabash Ave	Gary IN 40		
to it, securing the payment of one Thirty-Two Thousand, Four	promissory note therein of Hundred and No/100 -		(\$ 32,400.00 ),	
and all its rights, title and interest SEE LEGAL DESCRIPTION ATTA	tate of Indiana, and descr	ibed in said mortgage as	follows,to-wit::	
SEE LEGAL DESCRIPTION AND A	ONED HENE TO AND MADE	W WART YNEREDIC OF CO		
RD: 2-17-98				

which said mortgage is recorded in the office of the Recorder of LAKE County, in the state of Indiana, as Document No. 98011091 together with the said note in Book No. at Page therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject, only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Jo Groth

its A.V.P. / Mtg. Banking Operations

, and attested by Jo Groth

A.V.P. / Mtg. Banking Operations its and its corporate seal to be hereunto affixed this

1998 , A.D.

Groth A.V.P. / Mtg. Banking Operations

**NEW CENTURY MORTGAGE CORPORATION** This form was prepared by: VON KARMAN, SUITE 1000, IRVINE, CA 92612

18400 ,address:

February

State of California

, tel. no: 1(800)967-7623

County of ORANGE

February 4, 1998 efore me

Sandra Weaver

personally appeared

Jo Groth

On

A.V.P. / Mtg. Banking Operations , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SANDRA WEAVER Comm # 1164948 n NOTARY PUBLIC - CALIFORNIA Orange County Comm. Expure: Oct. 9, 2001

Sendra Weaver

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., UNDERLY DATED AS OF MARCH 27, 1000 THE POOLING AND SERVICING AGREEMENT, DATED AS OF MARCH 27 1998 For series 1408-NC1

Meaver

inassgnm.lfd mew 020597

Indiana Assignment of Mortgage