

PREPARED BY:

COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, IL 60459

Loan No. 0290037195

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 21 AM 9:48

MORRIS W. CARTER
RECORDER

AND WHEN RECORDED MAIL TO

2000 018943

Chicago Title Insurance Company

NAME COLE TAYLOR BANK
ADDRESS 5501 W. 79TH STREET
CITY & STATE BURBANK, ILLINOIS 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

69159

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, N.A., 205 PARK CLUB LANE, BUFFALO, NY 14231-9000
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 29, 1999
JEAN M. BIESCHKE, A SINGLE WOMAN

, executed by

to **COLE TAYLOR BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
place of business is **5501 W. 79TH STREET BURBANK, ILLINOIS 60459**
and recorded in Book/Volume No. _____, page (s) _____

and who's principal

as Document

No. **99081290**, LAKE

described hereinafter as follows:
**LOT 17, IN PARK MANOR ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 27 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

TAXING UNIT: 15 KEY NO.: 26-190-17

PROPERTY ADDRESS: 222 WEST ELM STREET, GIFFITH, INDIANA 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

COLE TAYLOR BANK

Tom Pisapia

By: TOM PISAPIA
It's: SR. VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

On **SEPTEMBER 29, 1999** before me,
the undersigned, a Notary Public in and for the said County and State, per-
sonally appeared **TOM PISAPIA**

to me personally known, who, being duly sworn by me, did say that he/she
is the **SR. VICE PRESIDENT**

of the corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of said
corporation pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

OFFICIAL SEAL
DONNA C BINION
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/08/00

By:
It's:

Witness:

Witness:

Notary Public *Donna C. Binion*
COOK County, ILLINOIS

My Commission Expires **11/08/00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM G000942

GFS FORM #A992

CTIC Has made an accomodation recording of
the instrument. We Have made no examination
of the instrument or the land affected.

Donna C. Binion



6L8,V/4

G000942G1